

A
COLLECTION
OF
ENGLISH EXERCISES,

FOR THE USE OF
SCHOOLS and ACADEMIES:

Containing near two thousand sentences of
False Syntax, Improprieties, or Solecisms:

Collected from the most celebrated Authors, during
a course of reading, and pointed out to the Schol-
ars at the time of teaching.

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LONGUM EST ITER PER PRÆCEPTA, PER EXEMPLA
VERO BREVE. *Sen.*

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THE
P R E F A C E.

Notwithstanding the number of English Grammars already extant, they all seem deficient in the Examples of bad English, and these are generally not judiciously chosen. I have therefore, in order to supply this defect, collected from many of the most celebrated writers, near two thousand sentences of false syntax, improprieties, or solecisms which were pointed out to the scholars during the time of teaching, and which are judged indispensably necessary for the upper boys, as soon as they have a tolerable knowledge of the construction and syntactical part of Grammar. The scholars must be ready at distinguishing the parts of speech, and know their dependencies upon one another,

before they attempt to put these Examples right, and to give rules and reasons for so doing; they must read Story's or some other good Grammar, and particularly the notes in Dr. Lowth's incomparable piece; in short, the Collector insists upon this, the rather because he is apprehensive that too little attention is paid to this most essential part of Grammar.

It is very customary in our English schools to make the boys get their Grammar Rules by heart, and they can repeat them parrot-like very readily, but are miserably defective in the application of them, without which Grammar is taught to little purpose, and the boys remain almost as ignorant as if they had never been taught it.

*The difficulty of the acquisition of grammatical English does not proceed so much from any great intricacy in or irregularity peculiar to the language, (it is easy and simple in its construction,) as from the want of good practical Teachers, a good method, and an unwearied perseverance in and application to that method. As I have been a Teacher
for*

for near twenty-five years, and have made the English Grammar a particular study, I speak this from experience and success.—

“Were the language less easy and simple, we should find ourselves under a necessity of studying it with more care and attention. But as it is, we take it for granted, that we have a competent skill and knowledge of it, and are able to acquit ourselves properly in our own native tongue: a faculty solely acquired by use, conducted by habit, and tried by the ear, carries us on without reflexion; we meet with no rubs nor difficulties in our way, or we do not perceive them; we find ourselves able to go on without rules, and we do not so much as suspect that we stand in need of them.”

“A grammatical study of our own language makes no part of the ordinary method of instruction which we pass through in our childhood, and it is very seldom that we apply ourselves to it afterwards. Yet the want of it will not be easily supplied by any other advantages whatsoever. Much practice in the polite world, and a general acquaintance

quaintance with the best authors are good helps; but alone will hardly be sufficient: we have writers who have enjoyed these advantages in their full extent, and yet cannot be recommended as models of an accurate style. Much less then will, what is commonly called learning, serve the purpose; that is, a critical knowledge of ancient languages and much reading of ancient authors: the greatest critic and most able grammarian of the last age, when he came to apply his learning and criticism to an English author, was frequently at a loss in matters of ordinary use and common construction in his own Vernacular Idiom." And many more, since that time, have fallen into the same inaccuracies and inelegancies of style.

In the former part of the following work, a concise and comprehensive definition of the parts of speech is given, and easy Examples are made and adapted to the principal syntactical Rules; and the latter consists of a great variety of promiscuous Examples taken from authors, and these require all the skill a learner can possess to rectify them; for
they

they are collected chiefly from a variety of reading, and are most of them such faults as our most celebrated writers have committed, and such as all should be acquainted with, who wish either to write or teach the English language in its grammatical purity.

Should this Collection be generally used in schools, and be of any ease to the master, or advantage to the scholar, the Collector has his wish, and thinks himself perfectly recompensed for his labour.

Non ego paucis
Offendar maculis, quas aut incuria fudit
Aut humana parum cavit natura.

HOR.

An

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10

An EASY and CONCISE

Definition of the different

PARTS of SPEECH.

IN the English language there are ten sorts of words, or as they are generally termed Parts of Speech, viz: *Article, Substantive, Adjective, Pronoun, Verb, Participle, Adverb, Conjunction, Preposition and Interjection.*

Of the ARTICLE.

An article is a word prefixed to substantives to limit or determine their significations, as *a* or *an* and *the*, which have different meanings according to their position.

Of the SUBSTANTIVE.

A substantive or noun is the name of any person, thing or place; as, *Thomas, Stone, Newcastle.*

A

Of

Of the ADJECTIVE.

An adjective is a word which declares the quality or property subsisting in the substantive, as a *good* man, a *fine* horse, an *elegant* house.

Of the PRONOUN.

Pronouns are words used as representatives of nouns, and to avoid repetition: as, *I* for my own name, *thou* for thy name, *he* for his name, &c.

Of the VERB.

A verb expresses the action, passion or being of a thing: as, *I beat*, *I am beaten*, trees *grow*.

Of the PARTICIPLE.

A participle is derived from a verb, and is so named from partaking of the nature of a verb; as, *loving* from love: and of the nature of an adjective, because it makes sense by adding the word *thing* to it: as, a *loving thing*.

Of the ADVERB.

An adverb is a word commonly joined to adjectives and verbs to encrease or diminish their signification: as, she is *very* handsome, you write *well*, they live *piously*.

Of

Of the CONJUNCTION.

A conjunction connects or joins words and sentences together: as, *neither* you, *nor* I can do it, *but* he *and* she can.

Of the PREPOSITION.

A preposition is prefixed to a substantive or pronoun, to shew the relation of persons, places and things: as, I went *with* him *to* York, *from* York *to* Hull, and *from* Hull *to* London *by* water, *in* three days.

Of the INTERJECTION.

An interjection expresses some sudden passion or emotion of the mind, and always takes or should take after it a note of Admiration: as, Ah! Oh strange! Fy! Pshaw! Hey day! Huzza!

N. B For a more full, perfect and scientific definition of the above parts of speech, the Reader is desired to consult Dr. Johnson or Dr. Lowth.

RULES of CONCORD.

RULE I.

A VERB must agree with its nominative case in number and person; as, I am, thou writest, he reads; we walk, ye run, they play, boys study, girls dance, &c.

Examples of impropriety.

Many young men has fallen into great errors.

There remains yet many things to be done.

I loves writing exceedingly well.

Several of his brothers, in the same field was taken prisoners.

There was more than ten thousand men slain in that battle.

There is not the least hopes of getting any.

There is phenomena in nature which cannot be accounted for.

Great riches is brought from the East and West-Indies.

I very often fancies myself sick.

I delights to see boys diligent.

I very often hears little children swearing, which are disagreeable.

There is five or six of them studies well, the rest are quite lazy and indolent.

There is more errors and fewer beauties in that book than I at first expected.

Evil communications corrupts good manners.

What

What does thou say? Is thou going along with him?
In him was blended true dignity and softness of
manners.

The ministers preaches; but sinners hear not.

Why standest thou so far off and hidest thy face
in the needful time of trouble.

The heavens declare the glory of God; and the
firmament shew his handy work.

What means, says he, these great flights of birds,
that are perpetually hovering about the bridge?

O Lord, thou art our father, thou canst do all things.
How wonderful are the works of nature!

RULE II. Two or more nouns in the
singular number with the conjunction *and*
between them require a verb in the plural;
as, Virtue and modesty become young wo-
men. Vice and immorality are injurious to
a nation. Temperance, abstinence, and ex-
ercise are requisite to preserve studious and
sedentary persons in health.

Examples of impropriety.

Liverpool and Hull flourishes much.

Canada, Nova-Scotia, and the island of Cape Bre-
ton was ceded to Great-Britain.

Frugality and industry is the hands of fortune.

The election and ceremony is now past.

Truth and honour signalizes youth.

The time and place for their meeting was agreed.

Writing and grammar is very useful and orna-
mental to many.

Irregularity and want of method frequently per-
plexes the careless youth.

One evening not long before their desolation,
there

there was seen in the air chariots and armies hovering over the cities.

Learning and knowledge is ornaments to all.

Arithmetic and the mathematics, is desirable sciences, and merits much greater encouragement.

RULE III. A noun of multitude singular, admits after it a verb either in the singular or plural number, but more properly in the singular; however, regard should be had to the import of the word, as conveying unity or plurality of idea; as, the *assembly was* very numerous, more properly than *were*. The assembly of the wicked *have* inclosed me, more properly than *hath*.

Examples of impropriety.

The Roman people were at that time so addicted to pleasure, as to be careless of its liberties.

The generality of my readers is so well satisfied, that a great many of them has offered me their assistance.

Never was any people more infatuated.

The public are very ready in believing little vilifying reports.

The English nation take particular care of their rights and constitution.

The whole world about that time were in expectations of a prince out of Judea.

The remainder of the soldiers were soon after taken.

RULE IV. The pronominal adjectives *this* and *that* must agree with their noun in gender and number. Ex. *this* horse, *that* dog, *these* horses, *those* dogs, *this* or *that* mean, *these* or *those* means.

Examples

Examples of impropriety.

These kind of authors are seldom read.

By this means he was utterly undone.

These sort of men condemn all others.

I have not seen her this twenty years.

He is a friend to no interests but that of truth and virtue, nor a foe to any but that of vice and folly.

I do not trouble myself with these kind of trifles.

These sort of men pass by me unnoticed.

I like these kind of men the best.

I have not had the pleasure to see him for this ten years.

By this means, the minister, in time, will be enabled to pay off the national debt.

I esteem these sort of men and condemn that.

He, by this means, undoubtedly would have conquered the enemy.

RULE V. The relative pronouns *who*, *which* and *that*, must be of the same number and person with their antecedent, and the verb must agree accordingly. Ex. *I, who am reading, thou, who writest, the dog which or that barks.*

Examples of impropriety.

I, who is now writing this, has many other necessary things to do.

Thou, who generally rises before the sun, seldom does more than I.

— — — — — O thou my voice inspire

Who touch'd Isaiah's hallowed lips with fire.

Can thou, who is so learned and hath the esteem of men counteract the works of nature?

RULES

RULES of GOVERNMENT.

RULE I.

ONE substantive governs another signifying a different thing in the possessive case; as, the Lord's name be praised.

Examples of impropriety.

This is Richard Thompson book.

That is John Dixon hat.

Give me James Harris Exercise.

I incline rather to Grotius his excellent conjecture about it.

Whosoever sins ye remit, they are remitted, and whosoever sins ye retain, they are retained.

Afa his heart was perfect with the Lord.

Whosoever rights ye invade.

RULE II. Participles in *ing* always become substantives when the definite article *the* is placed before them, and therefore must have a substantive or pronoun after them in the genitive or possessive case; as, By *the* accomplishing of which. By *the* sending of him. He takes pleasure in *the* obliging of those men whom he thinks honest.

Examples of impropriety.

He was sent to prepare the way of our Saviour by preaching of repentance.

I shall not scruple the giving it to you.

He takes pleasure in perplexing o lthem.

God,

God, who didst teach the hearts of thy faithful people, by the sending to them the light of thy holy spirit.

Maps are very convenient for the explaining Geography.

RULE III. Verbs transitive or active govern substantives and pronouns in the objective case; as, He beat Thomas. I respect him. They banished her.

Examples of impropriety.

They that esteem me I will esteem.

She they exalted very much.

I am the person who you intended to injure.

He that is very studious I beg you wou'd commend and reward.

They that are idle reprove publicly.

He that seeks God with all his heart, he will in no wise cast out.

RULE IV. The conjunctions, if, whether—or, though, although, unless, except and provided, require the indicative mood, when the event expressed by the verb is represented in a positive manner as something real; as, Tho' men *are* mortal, yet they live as if they were never to die. If *or* altho' Christ *was* the son of God, &c. But they require the subjunctive, when the event is represented, conditionally, hypothetically, or subsequently, that is, under a condition, supposition, or as the end or design; as, If he *come*, we shall go to the play, I'll love you, provided you *be* diligent and attentive.

Note.

Note.—The conjunctions, *lest*, *that*, *till*,* require sometimes the subjunctive; as, Avoid his company lest he *endeavour* to deceive you. Mind that thou *follow* his good example. I shall certainly stay till he *come*.

Examples of impropriety.

If he is come I shall go and salute him.

Tho' that country be very extensive, yet it is not populous.

He shall not be praised unless he is wise.

Tho' that man be very rich, yet he is not happy.

Thou shalt have it provided thou art diligent.

He will not find me at home except he comes soon.

If he is there speak to him about that affair.

Tho' Providence know the wants of men, and always provide for them, yet they are very apt to murmur.

Watch his steps, lest he commits the same fault again.

Shall we walk slowly till he overtakes us?

You must take heed that he writes it well.

RULE V. Prepositions always govern words in the objective case; as, 'To him, with her, by them, for whom, &c.

Examples of impropriety.

I know who you live with.

It is not me you respect.

Who did you look for yesterday?

Who

* Tho' this word seems to be an adverb in English, yet since it has sometimes the subjunctive mood after it, it must in that situation be considered as a conjunction, because adverbs have no government at all.

Who are you enquiring for?

This is the man who he is inveterate against.

Some who I have been familiar with grew cold and indifferent.

Do you know her who I was talking with yesterday?

Who do you speak to?

Who serveest thou under?

Examples of impropriety in the use of Prepositions.

He was accused for betraying the trust reposed in him.

I did it in compliance to your request

He is resolved of going to town this summer.

You act very foolishly, if you think good advice any diminution to your abilities.

He was accused for want of Judgment.

I never saw a person who was a stricter observer after modes and fashions.

You have bestowed your favours to a very deserving youth.

Have you settled the business with the person who you lately complained against?

Examples of impropriety in the use of Adjectives.

He is tolerable skilled in music.

She is remarkable fond of dancing.

They were extreme unwilling to leave us.

We should act conformable to our profession.

It is extraordinary well written.

He is an indifferent honest man.

They reasoned exceeding clear.

We shou'd all act and live suitable to our character and station in life.

I think it very masterly written.

PROMISCUOUS EXAMPLES,

UNDER ALL

The Rules in Grammar.

Among which are inserted many Improperities and Inelegancies, which can't properly be corrected according to Syntactical Rules, but may be altered and rectified by a judicious Teacher, according to the present Mode of speaking and writing.

RETURN thou backsliding Israel, saith the Lord; and I will not cause mine anger to fall upon you. For my people is foolish, they have not known me; they are foolish children.

Who breaks a butterfly upon a wheel.

Anguish hath taken hold of us, and pain, as of a woman in travail.

A. D. 749. The race of Abbas became Caliphs of the Saracens and encourage learning.

The Pentateuch, or five first books of Moses are written in the land of Moab in the year 1452, where he died the year following, aged 110.

A good character should not be rested in as an end, but employed as a means of doing good.

The

The figures in Arithmetic are brought into Europe by the Saracens from Arabia in the year 991.

Judah shall be carried away captive, all of it, it shall be wholly carried away captive.

And ye have done worse than your fathers; for behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me.

There is many people in the world who lives as if they were never to die.

And thou, even thyself shall discontinue thine heritage that I gave thee.

There is in fact no impersonal verbs in any language.

Beings of a higher order.

When the righteous are in authority, the people rejoice; but when the wicked beareth rule, the people mourn.

When we have to do with these impatient kind of princes, we ought always to be ready, and have our wits about us.

The king that faithfully judgeth the poor, his throne shall be established for ever.

There are also a great number of Latin Prepositions.

A stone is heavy, and the sand weighty; but a fool's wrath is heavier than them both.

Thus you may attain the end of anger, without the danger and vexation that attends it.

HOLLAND.

As for wealth, and the goods of this world, he has it all in contempt.

Eloquence is one of the most considerable auxiliaries to truth; nothing indeed contributes more to subdue the mind to the force of reason, than her being supported by the powerful assistance of masculine and vigorous oratory.

MELMOTH.

The circumstances of that affair is as follows.

Accordingly Mr. Locke observes, that there are

B

not

not so many errors and wrong opinions in the world as is generally imagined.

Virtue and vice differ to each other as much as light and darkness.

The half learned relying upon his strength, seldom perceives his wants, till he finds his deception past a cure.

Here's so many characters that the person of the emperor cannot be mistaken, since not one of them agree with any but Augustus Cæsar.

Or if you dare not open your mouths, at least hear a Roman, who has courage enough to fear nothing but the not speaking the truth.

He dare not to do it.

You ought always act as justice and honour require

Charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked.

I persecuted this way unto the death.

It is very probable that neither of these are the meaning of the text.

What an innumerable variety of creatures are there in this inferior world.

The common people is but ill judges of real merit.

The defending a bad cause is more bad than the cause itself.

His readiness in doing of favours, gained him the heart of his inferiors.

Prudence governs the wise, but there is but few of that sort.

The legion was no sooner withdrawn but the northern barbarians renewed their ravages.

I can easier teach twenty what were good to be done, than to be one of the twenty, and follow my own example.

That faction in England who most powerfully opposed his arbitrary pretensions.

MACAULY.

If

If it please your worship, says she, I did not live quite forty years: and in that time brought my husband seven daughters, made him nine thousands cheeses, and left my oldest girl with him to look after his house in my absence: and whom, I may venture to say, is as pretty a housewife as any in the country.

The sound of it was exceeding sweet.

The dame, whose years were nearer to an equality with his own, esteemed those grey locks as the honours of his head, and could have wished, they had all been such; she thought it gave him a venerable look; at least, that it made her appear younger than him.

The Pope found himself entitled to the possession of England and Ireland on account of the herely of prince and people.

There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feareth God, and eschewed evil.

If you was here, you would find two or three in the parlour after dinner, whom you would say passed their time agreeably.

And I only am escaped alone to tell thee.

By these means that religious princefs became acquainted with Athenais, whom she found, was the most accomplished woman of her age.

There is likewise represented unto us the manifold benefits of a virtuous life.

If I wash myself with snow water, and make my hands never so clean.

I am him which informed they of the whole affair.

She and him was not mistaken in his conjectures.

He was fired with the desire of doing something, though he knew not yet, either end or means.

With him his strength and wisdom, the deceiver and deceived are his.

The whole annals of history does not afford a instance of more fragrant usurpation as that of Richard III.

He removeth away the speech of the trusty and taketh away the understanding of the aged.

To succeed in these kind of studies, there is nothing wanting, but inclination and diligence.

They had no other view but to stand their ground against the furious assault of the Trojans.

For thou has hid their heart from understanding; therefore shalt thou not exalt them.

That house is very pleasantly situate.

Hear diligently my speech, and let this be your consolation.

Now is the reader exceeding curious to learn from whence that vapour took its rise, which had so long set the nations at gaze.

At worst, time might be gained by this expedient.

They agreed upon an interview, at which neither of their counsellors were to be present.

Every tree is known by their own fruit.

Well, said St. Augustine, God is our truest and chiefest life, from whom to revolt is to fall; to whom to return is to rise, and in whom to stay, is to stand sure.

The Parliament were willing to support the noble designs of Elizabeth, for the improvement of trade and manufactures, for the augmenting her navy, for suppressing of vice, and the more effectually restraining the progress of Popery.

Pleasure and pain were no sooner met in their new habitation, but they immediately agreed upon this point.

No man is so sunk in vice and ignorance, but there are some hidden seeds of goodness and knowledge in him.

Caius Loelius, him that is called the wise, he brought down Varfatus his courage very low.

So

So long as ever wit and humour continues, and the generality of us dares to have their own way of thinking, speaking, and acting, this nation are not like to give any quarter to an invader much less to bear with the absurdities of Popery.

In a word my followers are favoured by the Gods, beloved by their acquaintance, esteemed by their country, and after the close of their labours, honoured by posterity.

Aquilius when he was asked what knavery was, he answered, When one thing is pretended and another drove at.

To dine with her! and come at three!

Impossible! It can't be me.

While these negociations were carrying over among the courts of France and England, Germany was agitated with religious disputes.

They had decreed that a lasting union shou'd be solemnized between them so soon as they were arrived at maturer years.

This people draw near unto me with their mouth.

Wherever they appeared the flowers sprung up beneath their feet.

During which time the as's had fought him as much as he had fought the as's, and that he had neither scarce eat or drank till they met. STERNE.

I cannot excuse the remissness of those whose business it should have been, as it certainly was their interest to have interposed their good offices.

He, in the first place, made it appear that the slaughter committed in the temple, was not only absolute necessary, but that the people that were killed were Cæsar's enemy.

As the postilion spoke this, Maria made a cadence so melancholy, so tender and querulous, that I sprung out of the chaise to help her.

In this campaign the Romans did what had never been practised before, viz: To compose the army of eight legions, each consisting of ten thousand men, exclusive of the allies.

Your youth and little mind is only yet acquainted with my family, therefore you think there is no happiness out of it.

Ferdinand desired to wrest some Towns from the Venitians, which his predecessor had consigned to their hand.

HUME.

Joy and peace springs from piety.

If an Atheist would peruse the volume of nature he would confess there was a God.

If you was to be carried up to any of these bodies at this great distance from us, you would still discover some as much above you as the stars that you see are above the earth.

THE WORLD.

'Tis observable that every one of the letters bear date after his banishment, and contains a compleat narrative of all his story afterwards.

The ambitious deceive themselves, in proposing an end to their ambition; for that end, when attained becomes a means.

But one of the principal foods of the inhabitants is cheese.

ULLVA'S VOYAGE.

As true Religion is nothing else but simple nature governed by right reason, so it loves and requires great plainness and simplicity of life.

Some people are busy and yet does nothing.

But like a man of honour, disposed of all the money he could make of it, in the paying off his play-debts, or to speak his own language, his debts of Honour.

GUARDIAN.

Flavilla, who had been thrown into some confusion, by the sudden and unexpected sight of a man whom she knew considered her as the disgrace of his family

mily and the ruin of his child, now changed countenance, and hastily retired into another part of the room.

This mistake my own interest, as well as my zeal for general happiness makes me desirous to rectify.

We should never speak ill of any man, be the cause never so just, the occasion never so necessary.

Malice and injustice has its day, like some poor short-lived vermine, that die in shooting their own slings.

He that can only be useful in great occasions, may die without exerting his abilities.

They took ashes of the furnace and stood before Pharoah, and Moses sprinkled it towards heaven, and it became a boil, breaking forth with blains upon man and upon beasts.

The philosophy they received from the Greeks, they despaired of being able to turn it into commendable Latin.

The best of us, my friend, lie open there, and trust me when to gratify a private appetite, it is once resolved upon, that an innocent and an helpless creature shall be sacrificed, it is an easy matter to pick up sticks enough from any thicket where it has strayed, to make a fire to offer it up with.

STERNE.

Pray Sir, are there any news of his intimate friend and confident Darmin?

SMOLLETT'S VOLT.

Fifty talents for his ransom was no sooner paid but he put to sea again in pursuit of the privateers.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Now Ion, the poet, says, that Pericles his converse was haughty, and the good opinion and high thoughts he had of himself was mixed with much contempt of others.

Ye shall fear every man his mother and his father.

Moreover

Moreover by them is thy servant warned : and in keeping of them there is great reward.

A proud man is averse to renouncing of his errors and the correcting his prejudices.

Jupiter intreats you by me to order the guards to inspect the theatre, and if they find any one suborned to clap an actor, to take away their cloaks.

It is like leaven, which a woman took and hid it in three measures of meal, till the whole is leavened.

Who is this king of glory ? The Lord of hosts he is the king of glory.

Notwithstanding the ravages of these two enemies their numbers can hardly be imagined.

I have not sat with vain persons, neither will I go in with dissemblers.

Socrates wisdom, Ulysses cunning, and Achilles his valour, are celebrated in poets works, and historians writings.

Spittle-fields alone manufactures to the value of two million a year, and were daily improving, 'till the late fears about lowering the French duties.

Be yet not as the horse, or as the mule which have no understanding.

Next in degree is the Nobility, who when there is occasion has the direction of all affairs, each being attended by a number of vassals and dependants in proportion to their estate and quality.

There were slain a great number of the enemy.

Many sorrows shall be to the wicked ; but he that trusteth in the Lord mercy shall compass him about.

Evil doers shall be cut off ; but those that wait upon the Lord, they shall inherit the earth.

He sometimes claims the chiefest offices in the army.

Our aim is happiness ; 'tis your's, 'tis mine,

He said, 'tis the pursuit of all that live

Yet few attain it, if 'twas e'er attained.

This

This is neither capable to please the understanding or improve the mind.

We have great cause to thank God, to see so many in this day of trial, and hour of temptation, to adhere with so much resolution and constancy to their holy religion, and to prefer the keeping faith and a good conscience to all earthly considerations and advantages.

I hear that he is made a prebend of Durham.

Think that time has golden minutes if discreetly seized: and if some sad example, indolent, to warn and scare be wanting——think of me.

In all disputes between duty and interest, want of faith makes us to hold the balance so unequal, and to put our foot upon the lightest scale, that it might seem weigh down the other.

None of them can by any means redeem his brother, nor give to God a ransom for him. They that trust in their wealth, and boast themselves in the multitude of their riches.

Scarce had he left the camp, than the very same night, one half of the emperor's army went over to his son Lotharius.

The quarrel was become so universal and national.

I will not reprove thee for thy sacrifices or thy burnt offerings to have been continually before me.

He is much learner than me.

Which will not hearken to the voice of the charmers, charming never so wisely.

Spare thou them, O Lord, which confess their faults.

Some princes are so headstrong and impatient, as there is no means more certain of incurring their displeasure than by using of delays.

The king shall rejoice in thy strength, O Lord: exceeding glad shall he be of thy salvation.

It is necessary to watch him with equal vigour, as if he had indulged himself in all the excesses of cruelty.

Unto

Unto thee will I give the land of Canaan: the lot of your inheritance.

A method of attaining the rightest and greatest happiness. PRICE.

The only gratification a covetous man gives his neighbours is to let them see, that he is as little better for what he has as them.

We should never be transported beyond the bounds of decency, or indulged a deep and lasting resentment.

The omitting one single circumstance, how slight soever it may appear, it is often enough to prevent the success of a well planned scheme.

To use the illustration of an excellent author, we can prevent the beginning of some things, whose progress afterwards we cannot hinder.

I can have no assurance that that is from God, which, if it was true, I should be uncertain whether there was a God or not.

A great number of Hetrurians he had taken prisoners were led before his chariot.

That innocent, courteous, charitable, and beneficent demeanor (such as piety doth require and produce) are apt to conciliate respect and affection from the most bad men.

Was a passionate man to forfeit an hundred pounds, as often as he was angry, or was he sure he must die the next moment after the first fally of his passion, we should find he had a great command of his temper, whenever he could prevail upon himself to exercise a proper attention about it.

Palmira thou commandest my ev'ry thought.

It is true, the higher natures still advances, and by that means preserves his distance and superiority in the scale of being.

Pour out thine indignation upon them, and let thy wrathful anger take hold of them.

For,

For, says he, if they fought better than us; or we better than them: it was owing to the nature of the ground.

Hannibal having got immense spoils in Campania, left it with his army.

The arm of the sea which divides Mona from the adjacent country, could not be forded by infantry; a sufficient number of boats were therefore collected for transporting of legions, while the horse crossed the ford.

There is nothing wanting to secure the success, if our own courage does not fail us.

Suppose I were to say, that to every art there was a system of such various and well approved principles.

It is not me you are in love with.

The mathematical sciences, how pleasant is the speculation of them to the mind!

To do all this my countrymen is more difficult than is generally imagined.

SALL.

If all the objections to Newton's system were answered, if the facts and calculations were over and over again confirmed, a disciple of Leibnitz would still maintain, there was no sufficient reason for attraction, as an essential property, or as an attribute of matter.

Where is the people that chuses to be under foreign dominion.

Solon being asked, why, among his laws, there were not one against personal affronts? answered, he could not believe the world so fantastical to regard them.

We ought to lay hold of every incident in life for improvement.

GOLDSMITH.

Most men judge according to their interest. Let two men be of contrary opinion, yet each pretend to have right on their side.

This

This is no other but the house of God.

Consider every species of indelicacy in conversation as shameful in themselves, and exceeding disgusting.

He was extreme little and deformed, but exceeding witty, and tolerable well versed in polite learning.

But Jesus did not commit himself unto them, because he knew all men, and needed not that any testify of him, for he knew what was in man.

He was rich in land and flocks and a lovely daughter was his only heir.

GESNER.

There is but one man that she can have and that is me.

The books I received yesterday and was a present from a friend, are both entertaining and instructive.

He has caught a vast number of tenches.

Be you removed from my presence, lest I should smite thee.

The discontents of the poor are easier allayed than the rich.

He was so conceited to think all men fools but himself.

Philip of Macedon said, he was beholding to the Athenian orators for reproving him.

You think me idle, I know thou art not diligent.

The whole country was overflowed by the inundations of that rapid river.

It is now above sixteen years that on a doubtful and disputed claim to the crown, the rage of civil war has almost continually infested this kingdom.

Who have I in heaven but thou?

The Jesuits had more interest at court than him.

Our estates in both countries will by that means be secured.

LORD LYTTLETON.

How could they possibly know it, who were entirely ignorant of the holy scripture, which alone were able to resolve these kind of difficulties.

Where

Where was there a braver army than that under Julius Cæsar? Where was there ever an army that had served their country more faithfully.

He has lately printed a great number of authors in such a manner, as shew him to have been a very ingenious and learned man.

* It cannot be me.

SWIFT.

It is an unanswerable argument of a very refined age, the wonderful civilities that have passed of late years between the nation of authors and that of readers.

The riches of the East being brought into England has extended luxury throughout every part of the nation.

They knew no other command but from that person who gave them their pay.

But here lay the misfortune.

The princess Mary and Elizabeth were restored to their right of succession.

Some, at once, will plunge themselves into any base action, but the generality of mankind are of a more cautious nature, and will proceed only by leisurely degrees.

O Abner, I fear my God, and I fear none but he.

When in power, they are never easy, unless every man submits entirely to their direction.

My paper among the republic of letters, is the Ulysses his bow, in which every man of wit and learning may try their strength. One who does not care to write a book, without being sure of his abilities, may see, by this means, if his parts and talents be of the public taste.

Brutus, I do observe you now of late,

I have not from your eyes that gentleness

And shew of love I was wont to have.

SHAKESP.

He has stole a very elegant book from me.

C

There

There is nothing made in vain: every animal though never so noisome have their use.

We may observe these creatures, who scarce betray any other passions, to be fearful of danger, and flee from it.

How I have thought of this, and of these times I shall recount hereafter.

————— How you speak!

Did you but know the city's usuries,
And felt them knowingly.

How could you like to hear the good widow lady returning to her house at midnight, and alarm the whole street with an enormous rap, after having sat up all that time to crimp or ombre.

Tell the Cardinal that I understand poetry better than him.

SMOLLETT'S VOLT.

If I could neither beg, or buy such a thing added the landlord, I would almost steal it for the poor gentleman, he is so ill.

STERNE.

He began the story to my uncle Toby over again in nearly the same words.

Homer is reckoned to live in the beginning of the Olympiad near the time when it was computed the city of Rome was founded by Romulus, which was about the reign of Hezekiah, king of Judah.

When my uncle Toby who had rose up an hour before his wonted time, entered the lieutenant's room.

By this method we should have more able and honest citizens of them.

Common decency and good manners requires a deference to our superiors.

Eugenes was convinced from this, that the heart of his friend was broke.

As health is but one thing, and has been always the same, whereas diseases are by thousands; so all the virtues that have ever been in mankind are to be counted

counted upon a few fingers; but his follies and vices are innumerable, and time adds hourly to the heap.

Length of days are in her right hand, and in her left hand riches and honour.

Ten times a day has Yorick's ghost the consolation to hear his monumental inscription read over with such a variety of plaintive tones as denote a general pity and esteem for him.

Quintilian particularly recommends the throwing all ill discourses and bad examples at a distance, lest children should become infected with it, and the habit of vice becomes a second nature with them.

Ambition first sprung from your blest abodes,
The glorious fault of Angels and of Gods.

MILTON.

So perish all whose breast ne'er learn'd to glow,
For others good, or melt at others woe,
So peaceful rests without a stone a name,
What once had beauty, titles, wealth and fame.

Desire this passionate lover to give you a character of his mistress, and he will ask you seriously if ever you was acquainted with a goddess or an angel. If you answer that you never was, he will then say—

The Pharisees drawing the greatest part of the people after them, they infected the generality of them with disaffection and hatred to Alexander, which were the cause of all these intestine troubles and difficulties which he fell in during his reign.

His wealth and him bid adieu to each other.

He had not fall'n by a slave's hand inglorious.

CATO.

The whole number of the slain in both armies were six thousand five hundred persons.

Is death th' event of all my flatter'd hope?

False sex! and queen more perjur'd than them all.

ESSEX.

What

What a number of inhabitants there are with whom some cities abound!

The house of Anjou or family of the Plantagenets, divided itself into three branches; Plantagenet the elder; York and Lancaster the younger; there were eight kings of the first, and three of each of the two last.

HIST. ENG.

There is hardly any nation do not esteem and honour those who are of a mild, humane, and obliging character.

The monies arising from taxes not having been employed to the public service, but lavished on favourites and expended on parades and luxuries.

It is very rare if the French ever make use of any other ships but their own, they victual and man cheaper than us; therefore nothing is to be got by this article.

The court who began to study the European more than before.

SMOLLETT'S VOLT.

The clergy of England consist of two Archbishops, viz. of Canterbury and York, twenty-four Bishops, twenty-six Deans and Chapters, sixty Archdeacons, five hundred and forty-four Prebends, and upwards of nine thousand seven hundred Rectors of parishes, each of which have the care of one church, and sometimes of more.

We will consider Moses his self-denial in the preferring a state of afflicted piety before the greatest earthly happiness.

Their authority and use is now almost wholly lost.

He has not opportunity to finish what he has began

He was no sooner seated in the house but his dispositions appeared to be the very reverse to his father.

No persons can hold any office of trust or emolument in the state, unless they take the sacrament according to the rites of the Church of England before witnesses, agreeable to an act of parliament called the *Test act*.

Be

Be not diverted from your duty by any agreeable reflections the silly world make upon thee.

The philosophers in King Charles his reign were busy in finding out the art of flying.

For you have but mistook me all this while.

Wisdom is capable only of leading us to real happiness.

But thou, most fine, most honour'd, most renown'd
Hast eat thy bearer up.

I had rather be a kitten and cry mew!

Than one of these same-metre-ballad-mongers.

He took singular care that no one should suffer no injury, tho' there were so great a army within the walls of the city.

Philosophy and religion shews itself in no one instance so much as in the preserving our minds firm and steady.

————— The privilege

To chuse the partner of my throne and bed;

It is a branch of my prerogative. SHAKESP.

They arose in the morning and lay down at night, pleased with each other, and themselves, all but Rasselas, who began to withdraw himself from their pastime.

My robe

And my integrity to heaven is all

I dare now call my own.

Hide thee, thou bloody hand,

Thou perjure, and thou simulator of virtue,

That art incestuous! caitiff shake to pieces

That under cover of convivial seeming

Has practis'd on man's life.

The cities who aspired to liberty.

Good God, betimes remove

The means that makes us strangers.

Never indulge yourself in ridiculing of religious subjects, or give countenance to others by seeming diverted at what they say.

Then I and you, and all of us fell down.

His passions were so violent as that he could not forbear from acting contrary to his reason and interest.

There was two boys at Westminster-school whose names were Erskine and Freeport.

Flattery can hurt no body, but he who it is agreeable to.

I myself am not half the age of this shady oak, under which we sit; many of our fathers have sat under its boughs.

Our Saviour bids us to offer our prayers in his name.

I shall in a short time die, and leave you to God and yourself; and if God forgiveth my sins, I shall go to his son Jesus Christ.

The city being burnt every one was obliged to build their own house.

France who was in alliance with Sweden.

All love, wisdom and goodness proceeds from God, and lead us to God.

I am only in pain how the little fish should escape the bigger.

You know that you are Brutus that's peak thus, or, by the Gods, this speech were else your last.

SHAK.

Historians are more conversant in books than with business.

Piety is the road to true happiness, and we should never be so foolish to neglect it.

You have done that you should be sorry for.

No virtues are so trivial but they deserve to be imitated.

A lake frequented by that fowl whom nature has taught to dip the wings in water.

All double entendres is of this sort.

When I read rules of criticism, I immediately inquire after the author who has wrote it.

— Has

————— Has Cassius liv'd
 To be but mirth and laughter to his Brutus,
 When grief and blood ill-temper'd vexeth him.
 Quit Darius his side, and come over to us,
 I'll see, before I doubt, when I doubt prove,
 And on the proof, there is no more but this,
 Away at once with love or jealousy.
 So it was enacted by the Common's vote.

It is surprising that this people so happy at invention, have never penetrated beyond the elements of Geometry.

Of whom do the rest of the commonalty consist?

H. ENG.

It is more good to fall among crows than flatterers; for these only devour the dead, those the living.

The greatest part of it being appropriated to the payment of debts long since contracted, and to other public annual expenditures.

It is almost incredible how serviceable these sort of studies are towards giving of youth a strength and penetration of mind.

One of which they fixed on the right hand of Jupiter as he sat upon the throne, and the other on his left; the first was filled with all the blessings, and the other with all the calamities of human life.

They are confederate against you.

The apostles were charged of being pestilent and seditious fellows.

I fancy it is this use of medals has recommended them to history painters, who perhaps would have found it very difficult to have invented such an airy species of beings, when they are obliged to put a moral virtue into colours, or to find out a proper dress for a passion.

Allegories when well chosen, are like so many tracts of light in a discourse, that makes every thing about them seem clear and beautiful. Every

Every thing glorious and useful, as well in peace as in war, gave occasion to a different coin: not only an expedition, victory, or triumph, but the exercise of a solemn devotion, the remission of a duty or tax, a new temple, sea-port, or high way, were transmitted to posterity after this manner.

Many civil broils have arose since his death.

We were no sooner embarked but the boat was pushed off.

ADDISON.

A certain number are also fixed upon, every canton have to send a hundred.

It is no wonder if a man made up of so many different contrarieties, did not shine at the court of Elizabeth, who was but another name for prudence and economy.

These crept slow, and half congealed among its windings.

I took notice in particular of a little boy who was so attentive to every story, that I am mistaken if he ventures to go to bed by himself this twelve months.

The trees bear their fruits each in their season.

There is not a day for the returning a kindness as there is for money lent.

He delivereth the poor that cry, and the fatherless, and he that had none to help him.

When distress and anguish cometh upon you.

If the art of flying was brought to perfection, the use I should make of it would be to attend the sun through the world.

My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger, thou art snared with the words of thy mouth.

Call every production whose parts exist all at once, and whose nature depends not on a transition for its existence.

HARRIS'S *Hermes*.

So he that goeth into his neighbour's wife; whosoever toucheth her shall not be innocent. There

There are two things ordinarily makes us to suspect the fidelity of a witness: If there is either an appearance of deceit in the manner of relation, either of the design in the end of it; but the witnesses of Christ his resurrection are free of both these grounds of jealousy.

The King had contracted an aversion to Luther.

The climate was extreme hot, and proved more detrimental to the army, than the force of the enemy.

He will not regard any ransom, neither will he rest content, though thou givest many gifts.

The blessing of the Lord, it maketh rich, and he addeth no sorrow with it.

He that withholdeth corn, the people shall curse him, but blessing shall be upon the head of him that selleth it.

He that despiseth his neighbour sinneth; but he that has mercy on the poor, happy is he.

A man has joy by the answer of his mouth; and a word spoken in due season, how good is it!

The preparations of the heart in man, and the answer of the tongue is from the Lord.

Every dedicate thing Israel shall be theirs.

He that handleth a matter wisely shall find good; and whoso trusteth in the Lord happy is he.

He that justifieth the wicked, and he that condemneth the just, even they both are abomination to the Lord.

There are many devices in a man's heart; nevertheless the counsel of the Lord that shall stand.

The hearing ear, and the seeing eye, the Lord hath made even both of them.

I shall publish an account of the transactions in ever paper in England, and leave the world to judge which of us two is the greatest scoundrel.

Look

Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

The Parliament was very much on their guard.

Hast thou found honey, eat so much as is sufficient for thee, lest thou be filled therewith and vomit it.

As the door turneth upon his hinges, so doth the slothful upon his bed.

Whoso diggeth a pit shall fall therein, and he that rolleth a stone, it will return upon him.

There is a generation that are pure in their own eyes; and yet is not washed from their filthiness.

The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

That which is far off, and exceeding deep, who can find it out?

Also their love, and their hatred, and their envy, is now perished.

My beloved is white and ruddy, the chiefest among ten thousand.

Thou that dwelleth in the gardens, the companions hearken to thy voice; cause me to hear it.

For ye shall be like an oak whose leaf fadeth, and as a garden that hath no water.

And he said, Let me go, I pray thee; for our family hath a sacrifice in the city, and my brother he hath commanded me to be there.

Stay your book with your left hand when you write, and touch not the desk or table with your breast, but set free and easy avoiding all ill habits.

The Dutch are grown very rich, and have many learned men among them which the university of Leyden breeds them.

The sun being fixed immoveable in the centre of all, drew round his glorious orb those inferior globes.

So

So he told my lord and I.

And had I met it upon the plains of Indostan, I
had revered it. STERNE.

And have no other plan in life, but to get through
it in sloth and ignorance for the love of God.

IBID.

'Twas on the night of a debate,

When all their lordships had sat late. POPE.

No sooner said but from the hall

Rush chaplain, butler, dogs and all. IBID.

Every one expected justice from one so exact and
severe as him,

Schifmas, Dion his eldest son, went over to Artax-
erxes, and informed him of his father his revolting.

The news immediate to her mother brought

While pierced with anxious thought, she pin'd away,

The lonely moments for Lavinia's sake.

By this means they have acquired such ill habits as
will not easily be removed.

There is certainly a very great difference between
the reading a prayer and a gazette, which I beg of
you to inform a set of readers.

In short, that simplicity, without which no human
performance can arrive to any great perfection, is
no where more eminently useful than in this.

SWIFT.

Solomon was the wisest man, him only excepted,
who was a much greater and wiser than Solomon.

The Roman people, says he, are invincible, be-
cause it does not suffer itself to be blinded with its
good fortune.

Cardinal de Retz, very sagaciously marked out
Cardinal Chigi for a little mind, from the moment
that he told him he had wrote three years with the
same pen, and that it was an excellent good one still.

L. CHEST.

The

The best of us have our bad sides; and it is as imprudent, as it is ill-bred, to exhibit them.

Oh! but you may say, you was thinking of quite another thing.

Never be eager, loud or clamorous.

Rise early, and at the same hour every morning, how late soever you may have sat up the night before.

Old age is honourable if it defends itself, if it maintains its own rights, if it be turned over to no one from his own mastery.

This poetical masquerade was no sooner arrived before the Pope's villa, but they received an invitation to land; which they did accordingly.

Whoso privily slandereth his neighbour, them will I cut off; he that hath a high look, and a proud heart will I not suffer.

I consider a generous mind as the noblest work of the creation, and am persuaded where it resides no real merit can be wanting.

There are certain forms which must necessarily fill the soul with agreeable ideas; and she is instantly determined in approbation of them, previous to all reasoning concerning their use and convenience.

I have desired the master of a vessel, who tells me he will touch at Civita Vecchia, to present you with a certain female machine, which I believe it will puzzle your infallibility to discover the use of it. Not to keep you in suspense, it is, what we call in this country, a hooped petticoat. I shall only beg of you to let me know whether you could find any of these sort of garments among all the relics of your female saints, and in particular whether it was ever wore by any of your twenty thousand virgin martyrs.

The majority of them, he maintains have no thought or opinion at all about those doctrines concerning which they raise the greatest clamour.

August

August she trod, yet modest was her air
 Serene her eye; yet darting heavenly fire.
 Her winning voice the youth attentive caught;
 He gazed impatient on the smiling maid.
 The rogue and fool by fits, is fair and wise;
 And e'en the best, by fits, what they despise.

POPE.

My master mentioned another quality which his servants had discovered in many yahoos, and to him was wholly unaccountable.

There is no man who dare openly and boldly to declare in what case our constitution is subverted.

Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.

And when all the people saw it, they fell on their faces: and they said, the Lord is the God; the Lord is the God.

And I have already forgot the contents of your epistle.

STEELE.

The Church of Rome is so wise in their generation, that it will not permit those of their communion to hear or read what can be said against them; nay it will not permit the people the use of the holy scriptures, which they, with us, acknowledge is at least an essential part of the rule of faith.

I am sure, Mr. Bevil cannot doubt, but I had rather have satisfaction from his innocence, than his sword

When he is thoroughly mortified, and shame has got the better of jealousy, he will deserve to be assisted towards obtaining Lucinda.

Sempronius being now resolutely bent to come as soon as possible to a decisive battle, he thought it proper for decency's sake, to consult Scipio, whom he found was of a quite different opinion from himself.

D

Damp

Damp sadness soon usurp'd upon his brow
And the big tear roll'd graceful down his visage.

BROOKE.

He has debauched the genius of our country
And rides triumphant, while her captive sons
Await his nod, &c. ———

IBID.

Perhaps there lie some embers yet in Sweden,
Which waken'd by thy breath, might rise in flames,
And spread vindictive round.

IBID.

Thou hast forgot high Heav'n, hath beaten down
And trampled on religion's sanctity.

ROWE.

She should have suffered far more greater punishment,
had not Antho the King his daughter interposed.

————— O Father Abbot

An old man broken with the storms of state,
Is come to lay his weary bones among ye.
I have spoken thus much

To mitigate the justice of thy plea.

Antonio, I am married to a wife
Which is as dear to me as life itself.

————— Thy lands and goods
Are by the laws of Venice confiscate.

Therefore prepare thee to cut off the flesh :

Shed thou no blood, nor cut thou less nor more
But just a pound of flesh.

The perusal of history, how pleasant illumination
of mind, how useful directions of life, how sprightly
incentives to virtue do it afford.

That thou may'st see the difference of our spirit,
I pardon thee thy life before thou ask it.

I had rather you would attend diligently to your
business, than to spend your time in so trifling a
manner as ye do.

For half thy wealth, it is Antonio's
The other half comes to the general state.

They

They begin with the opening the canals in Upper, and afterwards in Lower Egypt, according to the rules observed in a roll or book, in which all the measures are exactly set down. By this means, the water is disposed with such care that it spreads itself over all the lands. The countries overflown by the Nile are so extensive, and lie so low, and the number of canals are so great, that of all the waters which flow to Egypt in the month of June, July and August, 'tis believed that not a tenth part of them reach the sea. But as, notwithstanding all the canals, there are abundance of high lands cannot receive the benefit of the Nile's overflowing; this want is supplied by spiral pumps, which are turned by oxen to bring the water into pipes, which conveys it to these lands.

Making himself equal and familiar, even to the lowest of the foldiers.

For he more than once had it in his power to have made himself master of it without any risk, &c.

MIDDLETON.

In the defence of his country's liberty, he had died still glorious, though unfortunate.

But as ambition is the ruling passion of his soul, he is ever ready to quit all his mistresses for the giving that content.

Euripides was Socrates his friend.

And for the discovering to you all the delicacy of my sentiments, which perhaps you will find capricious, know, that the tenderness of Theramenes. his heart is what most alarms me

Lord Henry Sidney was one of the wisest and most active Governors whom Ireland had enjoyed for several years.

HUME.

The ablest Minister whom James ever possessed.

IBID.

Rumours

Rumours continually prevailed in the camp that the adverse faction in London were making great preparations to overthrow all that had been yielded in favour of the army.

MACAULY.

The glare of vice may, for a while dazzle the sight; but it cheers not the soul, or makes glad the heart from the purity of its lustre.

BLAIR.

By this means a Briton holds correspondence with his friend in America or Japan, and manages all his traffic.

———— I know thou art him.

He who transgresses endeavour to reclaim.

Here contemplation prunes her wings

The raptur'd muse more tuneful sings.

HUGHES.

———— They content,

Feasted at nature's hand indelicate.

DYER.

Through silver channels glides the vagrant waves,

And fall on silver beds chrystalline down

Melodious murmuring.

IBID.

And when Appelles, who peculiar knew

To give a grace that more than mortal smil'd.

THOMSON.

To public virtue thus the smiling arts,

Unblemish'd handmaids, serv'd; the Graces they

To dress this fairest Venus.

IBID.

So shall my days in one sad tenour run

And end with sorrows as they first begun.

Thus having spoke, th' illustrious chief of Troy

Stretch'd his fond arms to clasp his lovely boy.

POPE.

So when triumphant from successful toils

Of heroes slain he bears the reeking spoils.

IBID.

The

The sister's vows, the hours that we have spent
When we have chid the hasty-footed time.

SHAKESP.

I do beseech your grace for charity
If ever any malice in your heart
Were hid against me, now forgive me frankly.

IBID.

————— When they once perceive
The least rub in your fortunes, fall away
Like water from ye, never found again
But where they mean to sink ye.
I had forgot; be good to Teraminta
When I am in ashes.

LEE.

Thou dar'st not trust my passion, but thou may'st,
Thou only lov'st, the rest have flatter'd me.

DRYDEN.

How much for your good sake we meant to do,
That you had spoke, and all things shou'd be
well.

————— Hence credit,
And public trust 'twixt man and man are broke.

————— Wherefore do you laugh?
Change but the name, of thee the tale is told,
With open mouth when dozing o'er your gold,
Thus he stands before ye.

Deep shame had struck me dumb.
From whence with life he never more sprung up.

————— The boys in wanton play,
Will pluck you by the beard; while you shall
growl,

Wretch as thou art, and burst in spleen of soul.
Who do you fear to offend?

Who did you live with the last year?

There was expressed on the pyramid in Egyptian
characters, the sums it cost in garlick, leeks, &c. for
the workmen, which amounted to 25,000l. sterling.

D 3

Whose

Whose minds are dedicate to nothing temporal
 Hadst thou but shook thy head, or
 Made a pause ———

Live thou well, then you need not be afraid of
 dying.

And they shall set every one his throne at the entering of the gates of Jerusalem, &c.

In the way hast thou sat for them, as the Arabian in the wilderness.

Let us now fear the Lord our God that giveth rain, both the former and the latter, in his season.

We will therefore briefly unfold the reasons which induce us to believe that this nation enjoyed a considerable trade before this auspicious reign. We will next show what those difficulties were, which our commerce laboured under, the preceding reign; and lastly we will give a short account how those advantages arose.

PRECEP.

The gods that have not made the heavens and the earth, even they shall perish from the earth.

The affair will injure ye both.

For even thy brethren, and the house of thy father, even they have dealt treacherously with thee.

Take the girdle that thou hast got, go to Euphrates and hide it there.

Thou shalt not take thee a wife, neither shalt thou have sons or daughters in this place.

There is no part of nature does not pay the tribute to man, that the man in their turn may pay tribute to the Author of all those benefits.

For mine eyes are upon all their ways, they are not hid from my face, neither is their iniquity hid from mine eyes.

And I will cause thee to serve thine enemies in the land which thou knowest not, for ye have kindled a fire in mine anger, which shall burn for ever.

No

No sooner was it certainly known; but the citizens fled to the castle.

Because my people hath forgotten me, they have burnt incense to vanity.

But the nations that bring their neck under the yoke of the King of Babylon, and serve him, those will I let remain still in their own land, saith the Lord, and they shall till it and dwell therein.

Pythagoras invented the forty seven propositions of the first book of Euclid, which was the foundation of Trigonometry, and, consequently, of navigation, upon which the commerce of Great-Britain depends.

As mine anger and my fury hath been poured out upon the inhabitants of Jerusalem, so shall my fury be poured out upon you.

It behoves you and she to inquire into that affair.

For I repent me of the evil that I have done unto you.

*They had no other element but water.

The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the Lord remember them?

Egypt riseth up like a flood, and his waters are moved like the rivers.

And it shall be satiate, and made drunk with their blood.

We have heard the pride of Moab, he is exceeding proud.

Woe be to thee, O Moab! The people of Chemosh perisheth.

Therefore ministers are so wise to leave their proceedings to be accounted for by reasoners at a distance.

And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar King of Babylon, came, he and

and all his army, against Jerusalem, and pitched against it.

Leisure only recommends the evening, when something seems wanting to recruit and exhilarate the spirits, languishing with the labour of the day.

MART. PHIL.

Fear which cause paleness, shews that all the blood is retired to the heart, for the supporting its weakness.

Bring them books hither, and then carry those back.

There are also a great number of lead and iron mines, and it is well known that Cornwall furnishes the best tin in the world.

Let us, said he, confess, that there is no sovereign to whom the title of King of heaven and earth belongs, except him who created them by his almighty power, and preserves them by his goodness.

And there is nothing more in this adventure, but that it makes me still more admire the generosity and confidence of my master.

TATLER.

Penelope her web was wove by herself in the day time, but she is said to have unwove in the night whatever she did in the day.

The constable of St. Paul having broke his word with Edward the fourth, and Charles Duke of Burgundy not joining him with an army, pursuant to his promise, he was easily prevailed with to consent to a peace.

The following conversation is in its kind somewhat uncommon, and for this reason I have remembered it more minutely than I could imagine.

HARRIS.

In this destruction of Niniveh was fulfilled, the prophecies of Jonah, Nahum, and Zephaniah.

There is Marinet the agreeable, has, to my knowledge, had a friendship for Lord Welford, which had liked to have broke her heart.

He has arrived to some perfection in his art.

I

I would fain know what that gentleman means: Is there not one in this house that has not had the honour to be born as well as him?

Who is him that hateth to study?

These kind of dissertations are fit for your purpose, as they do not require any depth of mathematics to qualify the reader for the understanding them.

Accordingly, he no sooner came into the room, but casting his eyes about, &c.

Go to your darling people then, for soon,

If I mistake not, 'twill be needful; try

Their boasted zeal, and if one of them

Will dare to lift his arm up in your cause

If I forbid them.

And God made the beast of the earth after his kind, and cattle after their kind, and every thing creeping upon the earth after his kind; and God saw that it was good.

But of the tree of the knowledge of good and evil, thou shalt not eat of it.

Which ambition of theirs, had it not been grounded in the hopes of immortality, nothing could have been more vain and unreasonable.

I cannot see why such an emulation should be blamed even among Christian orators, provided they did not shew an indecent affectation in their discourses.

And the man said, the woman whom thou gavest to be with me, she gave me of the tree and I did eat.

This is very unnatural and uncomfortable.

And Abel, he also brought of the firstlings of his flock, and of the fat thereof.

After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

And the uncircumcised man-child, whose flesh of his

his foreskin is not circumcised, that soul shall be cut off from his people, he hath broken my covenant.

He tells them that the time should come, that this second temple should be graced with the presence of the Messias.

The Latin and Greek versions of this work do much differ, each having some particulars in them which are wanting in the other.

They that sin, rebuke before all.

And I will make thee exceeding fruitful and I will make nations of thee, and kings shall come out of thee. x

And Zillah, she also bare Tubal-Cain, an instructor of every artificer in brass and iron.

Among the rest of his many captives, he led the General of the Veientes, an ancient man, but one who seemed to have managed his affairs imprudently and unbecoming his age.

And the younger she also bare a son, and called his name Ben-ammi.

And Abimeleck said, I wot not who has done this thing: neither didst thou tell me, neither yet heard I of it till to-day. x

There was not a man in the army so great a coward, who did not wish to die in so just a cause.

And the first came out red all over, like an hairy garment, and they called his name Esau.

I know thee not, nor never saw till now a sight more detestable than him and thee.

And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son.

Scarcely had he received the homage of this new Pontiff, than John the Twelfth had the courage to stir up the Romans again. s

And when Esau heard the words of his father, he cried with an exceeding bitter cry. The .

The land whereon thou liest, to thee will I give it and to thy seed.

We have a poet among us, who is very well read in Longinus his Treatise on the Sublime.

And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

Who, says the Consul Quintius, has the dastardly enemy despised; We the consuls, or ye the Romans.

After ten years wars, they were subdued.

This twenty years have I been with thee.

And Jacob divided the people that was with him, and the flocks and the herds.

With these kinds of dispositions, we cannot deal with too much circumspection.

And he delivered them into the hand of his servants, every drove by themselves.

To avoid, therefore, the guilt of sloth, and all the mischief attending it, let each of us mind their own business carefully.

Ask me never so much dowry and gift, and I will give according as ye shall say unto me.

He that aims at a good end, and knows he uses proper means to attain it, why should he despair of success?

And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand. †

There's among the Jews, three sects of religion, the Pharisees, Sadducees, and Essenes: the latter is the fairer of the three for the exercise of holiness.

And Joseph returned into Egypt, he and his brethren.

True courage is inseparable to humanity.

And Joseph dwelt in Egypt, he and his father's house.

And he said unto him, this place is no other but a royal palace.

Let

Let it be equally divided betwixt you four.

And the children of Israel were fruitful, and increased abundantly and multiplied, and waxed exceeding mighty.

And I will take you to me for a people and I will be to you a God, and ye shall know that I am the Lord your God, which bringeth you out from under the burdens of the Egyptians.

The tongue and the pen are both interpreters of the mind, but the pen is the most faithful of the two, as it leaves things behind on a more authentic and lasting record.

But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

Then said they unto him, What shall we do that we might work the works of God.

Such horrid wickedness do the greedy desire of gain prompt men to.

And the voice of the trumpet was exceeding loud.

Ye shall not afflict any widow or fatherless child.

He immediately set about repairing the walls of the city.

And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side to cover it.

And the stones shall be with the names of the children of Israel, twelve according to their names, like the engraving of a signet; every one with his name shall they be according to the twelve tribes.

And Moses returned unto the Lord and said, oh!
This

This people have finned a great sin, and have made them gods of gold.

And the two kidneys and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys, it shall be take away.

And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water.

His end being to find grace in the eyes of men of all degrees, the means of pursuing this end was, the furnishing him with such real and seeming qualities, as each degree had their peculiar shares of.

And the soul that turneth after such as have familiar, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

If these notions are true, as I really believe they are; I thought they might be worth publishing at this time.

The ministers gained nothing farther by this, but only to engage the house to join the question of the children their marriage with that of the settlement of the crown.

And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field, when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave unto the poor, and to the stranger: I am the Lord your God.

He that is slow to anger is more good than the mighty, and him that ruleth his spirit, than him that taketh a city.

And if ye walk contrary unto me, and will not hearken unto me, I will bring seven times more plagues upon you according to your sins.

E

By

By such gradual innovations the King flattered himself, he would quietly introduce episcopal authority.

HUME.

You was the cause of the misfortune, Who, me.

And Moses got him into the camp, he and the elders of Israel.

The language, I believe, may be better learnt here than in a court and more great cities, where artifice and disguise is more in fashion.

See the land what it is; and the people that dwelleth therein, whether they be strong or weak, few or many.

But the soul that doeth aught presumptuously (whether he be born in the land or a stranger), that soul shall be cut off from among his people.

Ovid had no sooner gave over speaking, but the whole assembly spoke his opinion of him.

And the Lord was very angry with Aaron to have destroyed him.

The command was no sooner given but they marched away.

And every beast that parteth the hoof, and cleaveth the cleft into two claws and cheweth the cud among the beasts; that ye shall eat.

A jest is no argument, or a loud laugh a demonstration.

And now behold, I have brought the first fruits of the land, which thou, O Lord, hast given me.

The affair, into which I am engaged, becomes more disagreeable every day.

As soon as they was passed the straights and in view, one ran in all haste to Pelopidas and told him "We are fallen into the enemies hands!" And why not, said he, them into ours? At the same time he commanded his horse, that was in the rear, to advance and begin the attack. His foot which was no more but

but three hundred men, he drew them into a close body, not doubting that whenever they pressed, they should break through the enemy, tho' superior in number.

Also every sickness and every plague that is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed.

And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

The sound of his instrument was exceeding sweet, and wrought in o a variety of tunes that was inexpressible melodious, and extreme different to any thing I ever heard.

Ye have not eaten bread, neither have ye drunk wine or strong drink.

For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

Israel hath sinned, and they have also transgressed my covenant which I commanded them.

The feeding our souls, and nourishing our spiritual life, the carrying on our correspondence and commerce with heaven, the improving our friendship and interest with God, are affairs which, above all others, do best deserve, and must needs be secured.

Thou canst not stand, O Israel, before thine enemies, until ye have taken away the accursed thing from among you.

His face was easily taken either in painting or sculpture; and scarce any one, though never so indifferently skilled in their art, failed to hit it.

He imagined by playing one party against the other, he would easily obtain the victory over both.

And Caleb said, He that smiteth Kirjath-Sepher, and taketh it, to him will I give Achsah my daughter to wife.

The Parliament was not to be dissolved, till after it had sat five months.

There was scarce ever any age wherein the forms of religion do more abound, and there were greater variety in it than that.

For the Lord our God, he it is that brought us up, and our fathers, out of the land of Egypt.

And Abimeleck fought against the city all that day; and he took the city, and slew the people that was therein.

Now Hannah, she spoke in her heart; only her lips moved, but her voice was not heard.

It was the most convenient and safest of all the coasts of Phoenicia.

And when Samuel saw Saul, the Lord said unto him, Behold the man whom I spoke to thee of; this same shall reign over my people.

And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden.

Apellico a rich citizen of Athens, sought after all sorts of books for the making him a library.

David said moreover, the Lord that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine.

And David did so, as the Lord had commanded him; and smote the Phillistines from Geba until thou come to Gazar.

A Prince his favour neither includes or excludes merit.

His wrath which one day will destroy ye both.

And the watchman said, methink the running of the foremost is like the running of Ahimauz the ion of Zadock.

Temperance is nothing more but the governing a man's desires.

And

And God gave Solomon wisdom and understanding exceeding much.

These two sisters were not beholding to the Romans for their preservation.

Happy are the men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.

These things I neither intend to confirm with arguments, or to confute them.

You see the necessity of faith and repentance, because, without it, we never can escape misery, or attain happiness.

And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver and gold, and raiment, and went and hid them.

To Xenophon his valour and wisdom it was principally owing, that his army got safe again into Greece.

She was remarkable beautiful, and danced extreme well.

By this means the people secured itself against all the attempts of its enemies.

Aurora on Eastern breezes born

With blushing lips breathes out the sprightly morn.

Each flower in dew their short lived empire weeps,

And Cynthia with her lov'd Endymion sleeps.

GARTH.

As these articulations cannot be expressed, or heard, but jointly with the sounds, they are called consonants; there remains four others, of which the alphabet gives no manner of knowledge, viz. ch, gn, ill and l, represented by two consonants, each of which serve to represent other articulations.

The sounding is quite wanting in English.

If they are not studied and entirely known, it is impossible to speak or write conformably to use.

If there are any children that cannot learn them, I declare them altogether incapable not only of learning French, but of any sort of learning at all.

I have reserved for an Appendix some more particular observations, that could not be inserted in the body of the work without interrupting that order which I proposed; but which are nevertheless necessary to the understanding and writing French.

Hardly any earthly parent, though never so bad, would deal thus to his children.

These instead of doing good, they are always intent to do evil.

The absurdity is even carried so far as to confine the poor boys, under all sorts of penalties and punishments, to the talking nothing else but French.

Let us observe that two things are to be considered in the learning of a Language; first the words, then the using those words conformable to the genius of the language.

Many are of opinion that Rome and the Empire was both saved by Hannibal's delay.

If nothing more was necessary than to learn to jabber, or to shew in company that they can speak some French words and phrases, that indeed would not require so much art and method.

Men having naturally a desire to express their meaning as quick as they can, and a speech the less encumbered with words being less difficult to be delivered, and even the more perfect, as it draws nearer to the simplicity of thinking; so they have instituted words, in the signification whereof is included at the same time, the attribute and the declarative term.

Timber is exceeding useful for the making ships, by whose voyages, we are supplied with the conveniences of life.

I shall briefly but demonstrably shew that as this Calvinistical tenet of irresistible grace, does not receive the least countenance from, or is so much as hinted at; in any of the texts considered under the two preceding heads, &c.

It most evidently makes them to contradict and be inconsistent, with themselves.

This he did, that each knowing of what trade and family they were, they may be thereby directed where to take their possessions.

Upon the lighting the flambeaux I looked upon the face of the dead person.

In the reading these sorts of authors, we must always distinguish between truth and falsehood.

He has a great dissimilarity to that family.

He caused all persons whom he knew had, or he thought might have spoke to him, to be apprehended.

Are there no other ways and means by which the Deity may work upon and influence rational creatures and moral agents? If there be, as most undoubtedly there are, and if this passage as it here stands, does not, in the least, insinuate, or countenance this hypothesis of God's working upon men by physical and unfrustrable impulses, &c.

If we consider the works of nature and art, as they are qualified to entertain the imagination, we shall find the last very defective in comparison of the former.

There is also an hill of such a prodigious height as it may serve for a citadel to the valley at the bottom.

These sort of speeches are not supposed to proceed not from any private passion, but out of holy zeal for God's glory.

All I have to do at present shall be to make some reflections upon what hath been said.

He must know that they would not act, or work at all; and that God was effectually to do every thing for

for them, and that too, by a manner of operation which they could not resist, or frustrate.

If there are other ways and means, I say, by which God may work upon moral agents, and if this passage as it is commonly translated, does not, in the least, favour, or, in any respect give countenance to the above hypothesis, of the Deity's acting upon them by physical and unfrustrable impulses, it may, I should think, with very good reason, be asked; To what purpose is the text quoted?

We cannot will, or do any thing that is good, without the divine assistance.

If the fever grows high, it is to be moderated by cooling acid juleps.

The Christian Sabbath is a inestimable privilege; it is a happy means of building us up in knowledge.

Why did thou trust them? Are either of them your friends? I is persuaded neither of them are.

They were extreme angry to us for not being of the same sentiments as them.

The general deluge though it look very severe, yet if we consider it well, we may plainly discover much goodness in it.

He did it as private as possible he could.

How long is it that you arrived to this part of the kingdom?

We dare venture to say, if Mr. Voltaire ever thinks proper to enter the lists with our countryman, he will not chuse to employ a dwarf for his second.

CRITICAL REV.

It admitted of no effectual cure other than amputation.

Much less can we conceive of omnipotence, or the infinite power of the great Creator with whom all things are possible, that are the proper objects of power: that is, who can do every thing that does not involve

involve a contradiction, or imply an imperfection; for instance, he cannot make a thing to be, and not to be, at the same time.

They are to men an innate pride, embolding them to take upon them beyond what becomes them.

And he that is most afraid of his own prejudices, most diffident of his own understanding, most diligent in searching the scriptures with an unbiaſſed mind, most importunate for and dependant upon the divine grace, to direct, aſſiſt, and enlighten him, he is the man that is most like to attain to the beſt and trueſt knowledge therein.

Much blood and treasure was expended in raiſing of this prince to the throne.

A man of your reading knows very well, that there were a ſet of men in old Rome, called by the name of Nomenclators.

When we had loſt the original rectitude of our nature, and conſequently the happineſs for which we were deſigned, God was pleaſed, in great compaſſion to us, to ſend his own ſon to redeem us and to recover us to a capacity of enjoying the happineſs from which we were fallen: and the wonderful manner in which Chriſt has redeemed us, viz. by aſſuming our nature that he might be capable of dying, and by his death purchaſe ſalvation for us; in ſending his ſpirit to prepare us for, and his goſpel to guide us to it, &c.

All who have been guilty of the aforeſaid crimes, which by the hand of his teacher, in his time, he has noted, and recorded, and whoſe ſupreme command it is, that however atrocious or remarkable the guilt of any be, you are to make known that our Mavula (to whom be given all praiſe and glory) has ſhut up the gates of his grace againſt them.

He, we have ſent to treat with ye.

He had for ſome years forbore to be much ſeen there.

A

A Prince need not fear home conspiracies or foreign invasions, if he be loved of his own subjects.

Costly followers are not to be liked, lest, while a man maketh his train longer, he makes his wings short.

If the King's and Duke's personal composure had not restrained men from expressing their fears, there wanted not some who would have advised them to have left the city.

The prudent foresee evil, but the simple pass on and are punished.

Each class then requires their degree of relief.

We could not breathe with our natural quantity of blood, when we attempted action.

So soon as exercise and labour ceases, the blood vessels are necessarily kept full.

What greater, or publicker, or frequenter, or numerouser, or beneficialer miracles, can almost be imagined than Christ did?

If this primary cause of the pestilence, according to that extensive appellation of the ancients, or true plague, Camp-Fever, Epidemic, Disentery, Black-Scurvy, &c. according to the stile of the moderns, is this superfluous matter, mankind in general, when it is taken off, must be found free from these miseries.

Rules for good verses, they first of all indite,

Then shew us what are bad, by what they write.

So David went him and the six hundred men that was with him, and came to the brook Besor, where these that were left behind slayed.

The length of each article I took care should be in proportion to its importance, and the bounds allotted for the general plan, always mindful that if any writer was more celebrated than another, for his doctrine of any particular subject, to preter his sentiments upon that head.

There is many illustrious instances of his clemency.

He

He willing not a jest shall 'scape

In uniform riggs out his ape.

Justice allows every kind of craft and artifice except perfidity; but greatness of mind disdains them, even though the enemy makes use of them.

I cannot on no account allow that.

But this weak race is more swifter in their course than the others.

Great-Britain, to prevent the projects of the French King from taking effect, was obliged to oppose the landing French troops in America.

Without these helps, it had been impossible for him to have left in writing so many particular observations of men and manners.

A man's attire and excessive laughter shews what he is.

He was accused for extortion.

What impious madness urged thee on to call

Thyself the sole and sovereign Lord of all?

If such thou art let some plain proof be shewn, &c.

UNIVERSE.

Now if thou can'st the mighty thought sustain,

If it not akes thy soul, or racks thy brain

Conceive each star thou seest another sun, &c.

IBID.

If each bright star so many suns are found

With planetary systems circled round, &c.

IBID.

————— Behold afar

Four radiant moons surround the imperial star,

(Large as our boasted world) whose silver light

Refresh his regions in the gloomy night.

BROWN.

Between thick baleful yews, the dreary way

To lowest hell through dismal silence lay.

OVID.

But

But Venus only as if more divine,
 With Phœbus dares in partnership to shine.
 Hermes obeys; with golden pinions binds
 His flying feet, and mounts the western winds
 And whether o'er the seas; or earth he flies
 With rapid force they bear him down the skies.

VIRG. ÆNEID.

———— The sun who never lies
 Foretels the change of Weather in the skies,
 For if he rises unwilling, to his race,
 Clouds on his brow, and spots upon his face;
 Or if through mists he shoots his fullen beams,
 Frugal of light in loose and straggling streams,
 Suspect a drizzling day with southern rain
 Fatal to fruits, and flocks, and promis'd grain;
 Or if Aurora with half open'd eyes
 And a pale sickly cheek salute the skies;
 How shall the vine with tender leaves defend, &c.

VIRG. GEORG.

If fiery red, his glowing globe descends
 High winds and furious tempests he portends;
 But if his cheeks are swollen with livid blue,
 He bodes wet weather by his watry hue, &c.
 But if with purple rays he brings the light
 No rising winds, or falling storms are nigh.
 Let there be light! The sacred *Fiat* rung
 And all around light instantaneous rose.

MARCUS.

Would'st thou be rich? Laborious dig thy gold
 Dig truth, dig wisdom, from the latent mine.

IBID.

Those stars that twinkle in the vast expanse
 From thy assistance more conspicuous shine.

IBID.

Whether we mount contemplative the skies
 And journey through plurality of worlds.

IBID.

Retreat

Retreat and comfort bounteously bestow
 When stern adversity tremendous frowns,
 What qualities the useful magnet yields
 Which constant points the needle to the pole!
 Great truths have lately been disclos'd to light
 While undiscover'd lie ten thousand more
 Which time and study beauteous may unfold.
 Here every place so far from lying waste
 With life is croud'd and with beauty graced,
 Nor can these other worlds unknown by thee
 Less stor'd with creatures or with beauty be.

BAKER.

At his command affrighting human kind
 Comets drag on their blazing lengths behind:
 Nor as we think do they at random rove,
 But in determin'd times, thro' long ellipses move.

UNIVERSE.

It is very rare that prosperity and moderation meets together.

A man whose inclinations led him to be corrupt,
 and had great abilities to manage and multiply and
 defend his corruptions.

GULLIVER.

He made a desperate attack upon the enemy, and
 drove it from their works.

The inhabitants of Alba did not think fugitives
 worthy of being received and incorporated among
 them.

If one author had spoken nobler and loftier than
 another.

BENTLEY.

I think I never saw a more graceful comelier per-
 son than him.

Friend to my life why did you not prolong
 The world had wanted many an idle song.

POPE.

Tom has wit enough to have made him an agree-
 able companion, was it polish'd by good manners.

F

When

When both interests of tyranny and episcopacy were incorporate into each other.

MILTON.

In the treasury of the cathedral of this city, is preserved for upwards of six hundred years, a dish, or rather an hexagonal bowl, which they pretend to be made of emerald.

CONDAMINE'S TRAVELS.

Let a bust be never so disfigured, they have a thousand marks by which to decypher it.

The assisting in those negociations, the making new roads for the army, and such like acts, which were diametrically opposite to the sense of the treaties subsisting between those powers, were so many aggressions on the part of the Elector of Saxony.

If our life, in the principal lineaments of sanctity and goodness, does resemble his holy life, they may well bear his name.

Homer describes this river agreeable to the vulgar reading.

POPE.

I fancy they are these kind of Gods which Horace mentioned in his allegorical vessel.

ADDISON.

I should think that the stuffing it up, and so hindering the external air to get at the rotten bone, would be a considerable circumstance in the cure.

And it shall be that the man who killeth him, the King will enrich him with great riches.

It is at Rome that it is cultivated with the greatest success, and especially for the last century.

For as much as it has pleased Almighty God of his goodness, to give you safe deliverance, and hath preserved you from the great pain and peril of child birth.

From his soul that son doth thank ye,

If there are who nourish idle hopes

That still Orestes lives, behold him here.

SOPHOCLES ELEC.

— O!

————— O! in vain
Doth human valour strive, when pow'r divine
Pursues vindictive. SOPHOCLES ELEC.

Another stroke, another, if thou can'st. IBID.
I'll whisper in his ear

A few flatt'ring words, that he may rush
Unknowing, down, precipitate on ruin. IBID.

An ancient oracle had declared, that she should
marry none but he who bent the bow of Nimrod.

These we have extracted from an historian of undoubted credit, a Reverend Bishop, the learned Paulus Jovious and are the same that were practised under the pontificate of Leo X. POPE'S WORKS.

St. Paul, when he preached to the Jews and Gentiles, faith and repentance were his great subjects.

Who did they elect King? H. E.

In a word, he was neither remarkably good or bad and had no great genius. IBID.

Men have sometimes an aversion to hearing their advice, who wish them well.

We may cast in such seeds and principles as we judge most likely to take soonest and deepest root.

TILLOTSON.

Your favourable acceptance of my endeavours, are chiefly owing to the care I have always took not to depart from scripture principles.

Having afterwards broke his word, they elected Lord Fitzwalter for their general.

Use a little wine for thy stomach's sake, and thine often infirmities.

This monk adds, that he was cruel voluptuous, and covetous; had neither faith, religion, conscience, honour, or regard to futurity.

He was made much on at Argos.

He is resolved of going to the Persian Court.

BENTLEY.

Men of my age receive a greater pleasure in fine weather than by any other sensual enjoyment of life.

He declared war against Llewellyn, Prince of Wales, for the latter's having refused to assist at the ceremony of his coronation; and for the desiring to excuse the paying him homage.

He that doubts the being of a God, might as well doubt, whether there were a sun or no: for wherein is the one evidenter than the other?

By this also, a man may understand, when it is, that men may be said to be conquer'd; and in what the nature of conquest and the right of a conqueror consisteth.

He was scarce arrived at Carlisle, where he had assembled a very fine army, but he was seized with a disorder which proved mortal.

There is indeed something at this season of the year inspires us with gratitude to our author.

A great variety of fruit trees, and other plants, not known in England before, were imported and planted, particularly hops.

Many of the heathen nations are prodigious vile, and absurd in their worship and divinations.

After which the Queen gave orders for the beheading a great number of persons, his accomplices, who had been likewise convicted.

No person is dearer to me than him.

Thou great first cause, least understood!

Who all my sense confin'd

To know but this; that thou art good,

And that myself am blind;

Yet gave me in this dark estate.

POPE.

It was with the utmost difficulty that both him and the Dean escaped with their lives.

His Majesty never travelled except in the night, his guide concealing him in the day time, in cottages where

where he was not known, and fed upon little else than milk.

O thou supreme high thron'd all height above!

O great Pelasgic, Dodonean Jove!

Who 'midst surrounding frosts, and vapours chill,
Preside on bleak Dodona's vocal hill. POPE.

Oliver Cromwell left two sons, Richard the eldest who succeeded him; but was incapable of supporting the exalted station to which his father had raised him.

It has been remarkable fine weather for the harvest.

————— Her eyes in heaven

Would through the airy region stream so bright
That birds would sing, and think it were not night.

The famous treaty called the triple alliance, was formed between the English, the Swedes, and the Dutch.

And tho' by heav'n's severe decree

She suffers hourly more than me. SWIFT.

He has bore the heat and burthen of the day.

Who did King James marry? H. E.

If it is possible, as much as lieth in you, live peaceable with all men.

The ice was froze so hard, that it was not without great hazard of his person his Majesty got to Goree.

There is yet to be seen many of their sepulchres near Cynos-Cephalæ.

The direction of the siege devolved to Baron Fagal, whom Marshall de Tesse obliged to raise.

His raiment became shining; exceeding white, as snow, so that no fuller on earth could white them.

The most memorable event this year, was the reducing the city of Barcelona, and the whole Province of Catalonia, under the power of King Charles the third.

Ours is the only country in the world where every man, rich and poor, dare to have a humour of their own, and dare to avow it on all occasions.

Instead of calming of Europe, as was her Majesty's intention, she involved herself in numberless domestic troubles, which soon brought her to her grave.

Almost every one recommended some neighbour or acquaintance, who he was willing we should look upon to be less than him.

The sun upon the calmest sea

Appears not half so bright as thee;

Then finish, dear Chloe, this pastoral war,

And let us like Horace and Lydia agree;

For thou art a girl as much brighter than her

As he was a poet sublimer than me. PRIOR.

Many more were reprieved, others were transported; but the major part were pardoned by an act of grace.

Her grief was exceeding great. Her voice was broke, and interrupted by sighs and sobbings.

There being about that time several blasphemous assemblies, called Hell-fire-clubs, an order of council was published for the suppressing them. H. E.

Nature had done very much towards the making this place impregnable.

August 10, the bill passed for restoring the public credit; after which the Parliament was prorogued; and Robert Walpole, Esq; having greatly contributed to settle this distracted affair, he was brought into full favour again, was appointed Chancellor of the Exchequer and first Commissioner of the Treasury.

The voluptuous consumes their wealth, the miser hides it.

For the effecting this, a body of regular foreign forces were to be brought at the time of the election.

All the application he could make, nor the King's interposition, could prevail with her Majesty.

CLARENDON.

He appointed every one which way they should march.

The

The keeping in British pay the Hessian troops, and those of the Duke of Wolfenbuttle gave rise to a strong debate.

The most remarkable event in the reign of Ethelbert, was the introducing the Christian religion.

A motion was made against the continuing the 12,000 Hessian troops in British pay, and against paying the subsidy to the Duke of Wolfenbuttle; but both passed at last.

As soon as by this means I am master of ten thousand pounds, I shall lay aside my trade of glassman, and turn Jeweller.

They will concern the female sex only, and import no more but the subjection they should ordinarily be in, to their husbands.

LOCKE.

A bill of the highest consequence to the commerce of Great-Britain was brought in, and passed for the better securing and settling his Majesty's sugar colonies in America.

Whose characters are too profligate, that the managing of them should be of any consequence.

Tho' a coat be never so fine that a fool wears, it is still a fool's coat.

For if thou were cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree; how much more shall these, which be the natural branches, be grafted into their own olive tree.

Some amendments were made in the act, for the more effectually preventing bribery and corruption.

These grapes are sour, let whom will take them.

His Majesty in his speech (by commission) took notice of the progress made in the preliminaries; observed that Great-Britain ought to be provided against all attempts; and expressed his surprise at the many riots and disturbances which had broke out of late.

Philocorus

Philocorus writes that the Cretans will not by no mean allow the truth of this; but say that the labyrinth was an ordinary prison only, having no other ill in it, but that it secured the prisoners from escaping.

The calling in the military power at the Westminster election, having given offence, brought a great odium upon the Minister, who attended the house, till the decision of Chippenham election, which was carried the 2d of February against him by one vote only.

You have bestowed many favours upon me, who does not deserve it.

Cossim afterwards took up arms against the English; and having took several prisoners at Patna, he caused forty officers and gentlemen belonging to the East-India Company to be put to death besides others of inferior rank; but in the end he was totally defeated.

By this means Marshal Saxe was left in Flanders, with an army far inferior to that of the allies; notwithstanding which, these continued shamefully inactive.

And again Esaias saith, there shall be a root of Jesse; and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

We are infinitely beholding to the goodness of God, for all we are and all we enjoy.

His Majesty went to the House of Peers the 14th of January 1746, when he mentioned the election of the Emperor; the accommodation between the Empress Queen, and the Kings of Poland and Prussia; the sending immediate succour into Italy; the assisting the Dutch; and his intending to have a strong fleet at sea early in the spring.

He laid the blame on somebody, I know not who.

The granting hostages to France was thought very disgraceful.

Nor is danger ever apprehended in such a government from the violence of the sovereign no more than

than we commonly apprehend danger from thunder and earthquakes.

In the address of the Commons, a member objected to the complimenting his Majesty on his wisdom in conducting foreign affairs; but this address was carried without such amendment.

There is a variety of amusements are neither useful or ornamental.

Another act was passed for the better preventing clandestine marriage.

I have been this thirty days on ship-board.

Cossim Ali-Cawn whom Lord Clive had raised to the subabship of Bengal was discovered to be acting contrary to the interest of the English, for which he was deposed, and Jaffier was restored.

You was often, I suppose, in the philosophers their schools when you was at Athens.

Nevertheless, he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virginity doeth well.

Mr. Burke brought in a very humane bill, for preventing the plundering ships wrecked on our coasts, and for the better relief of ships in distress on the said coasts, which passed into a law.

They marched about fifteen days in such a manner as there was not above five or six miles between the enemy's rear and our van.

Laud was promoted as a useful instrument, to help to carry on the new measures of the Court.

He had been to Paris, and had laid his plan before Silas Deane, the American agent, who gave him but little encouragement.

If he chances to think right, he knows not how to convey his thoughts to another with clearness and perspicuity.

ADDISON.

To

To this memorial no other answer was given, but that the states had taken it *ad referendum*, that is to say, to be referred to, or deliberated upon at some future day.

The Athenians returned for answer, that they neither had her among them, or knew where she was disposed of.

We think too high of ourselves, if we suppose we are of so great consequence, as the motions of the stars should be contrived for our sake.

There were slain in that battle 400 men, 600 were took prisoners, and about 2000 run away.

Fortune, which raises and depresses men at her pleasure, promoted him to a higher station.

I have digged and drank strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

All these sacred places he had dedicate to Hercules.

And Abishai the brother of Joab he was chief of the three: for lifting up his spear against three hundred, he slew them.

The Roman laws, in respect to debtors, were excessive rigorous; they allowed the exacting an enormous interest.

We need such an army that is not to be sent for a great way, but such a one that is ready, and is, as it were, at hand.

None should be so implacable to refuse an humble submission.

If it is my lot to be old, there are none, who I would sooner imitate than he.

Even to prepare me timber in abundance, for the house which I am about to build shall be wonderful great.

They are most miserable poor and subsist on fish.

Now the King of Syria had commanded the captain

tain of the chariots that were with him, saying, Fight ye not with finall or great, save only the King of Israel.

He has owed me a considerable sum for this eighteen years.

Then Manasseh knew that the Lord he was God.

The greatest variety of devices are on their copper money.

Truth and fallshood border so close upon one another, as a wise man should not trust himself upon the brink of either.

And Shaphan carried the book to the King, and brought the word back again, saying, All that was committed to thy servants they do it.

Me thoughts I returned to the hall where I had been the morning before.

Some particular circumstances necessary to the understanding the life of Peter the great.

He could not, however, execute his scheme so soon as he could have desired.

In him were happily blended, true dignity with softness of manners.

The Dutch was the first language he learned, he then applied himself to the German, which appeared to him a very smooth and harmonious tongue and which he commanded to be spoke at his own court.

He, whom you imagine was so much your friend, the senate declared an enemy to the state.

These things Afranius delivered so submissively as ever he could.

The Jews in the Old Testament had been forbid to assume the manners of their neighbours, more rich and more industrious than themselves.

Well is he that dwelleth with a wife of understanding.

But in a short time, the people chused much rather to part with their beard than their money.

A satyrift is a dangerous man; he will not spare his beft friend, fo as he can but make himfelf merry.

Princes are apt to believe that there is no grandeur but what they confer; and that with them every one are equal.

Diligence is a great means of attaining to perfection in every art and fcience.

This Prince moreover adds, that M. de V—— has not forgot or misplaced any interefling circumftance.

At the beginning of the prefent century, the vulgar knew no other hero in the North but Charles XII.

He intreated my companion and I to dine with him.

All thefe things will I give thee, If thou wilt fall down and worfhip me.

I affure you, Sir, it was done defignlefsly.

A city that is fet on a hill cannot be hid.

Therefore if thou bring thy gift to the altar, and there rememberett that thy brother hath ought againft thee, &c.

At that time Jefus answered and faid, I thank thee, O father, Lord of heaven and earth, becaufe thou haft hid thefe things from the wife and prudent, and haft revealed them unto babes.

We cannot have the people our abettors, as we had it before.

And whofoever speaketh a word againft the fon of man, it fhall be forgiven him; but whofoever speaketh againft the Holy Ghof, it fhall not be forgiven him, neither in this world, neither in the world to come.

If he had lived, he would have been promoted to the next Prebendary of York.

Either make the tree good, and his fruit good; or elfe make the tree corrupt and his fruit corrupt: for the tree is known by its fruit.

He

He was commanded by the oracle of Delphos, to invoke Venus as the companion and conductor of his voyage.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here; if thou wilt, let us make here three tabernacles; one for thee, one for Moses, and one for Elias.

But woe unto you, scribes and pharisees, hypocrites: for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go.

In pursuit of learning, he was so happy to fall into good hands at first.

Woe unto you, ye blind guides, which say, whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor.

Several things are insupportable if they are but indifferent; so poetry, music, painting, and public speeches.

He loved him so much as if he had been his own son.

And so was also James, and John the son of Zebedee, which were partners with Simon.

Whosoever shall swear by the altar it is nothing; but whosoever shall swear by the gift that is upon it, he is guilty.

This is the party who says most and does least.

Woe unto ye scribes and pharisees, hypocrites! For ye pay tithe of mint, and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith, these ought ye to have done, and not to leave the other undone.

Are these the curiosities you was speaking they are them.

Ye blind guides, which strain at a gnat
a camel.

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Are these the curiosities you was speaking of? Yes, they are them.

Ye blind guides, which strain at a gnat and swallow a camel.

G

You

You are stronger than him.

In that battle, a great number of the Amazons were slain.

And Jesus went out and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

Eighteen cavalry was chosen for making this attempt.

And likewise he that had received two, he also gained other two.

And so he that had received five talents came and brought five other talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained besides them five talents more.

He had no sooner gained the victory; but he returned thanks to God who gave them him.

He is a much better writer than me.

You and I have the same right, to judge for ourselves as them.

And when they had sung an hymn, they went out into the mount of Olives.

Travelling sometimes make a wise man more good, but always a fool more worse.

The conditions of the agreement is as follows.

Peter answered and said unto him, tho' all men shall be offended because of thee, yet will I never be offended.

The success of these attempts are foreign to this history.

Then said Jesus unto him, put up thy sword again in his place.

We pervert the design of speech, when we use it to the defaming, and disquieting our neighbour.

For he knew that for envy they had delivered him.

Cassivelaunus therefore, took the wise precaution of avoiding a general engagement, and to content himself

himself with harassing the enemy, with flying parties, and cut off their provisions.

It requires great consideration, and resolute modesty and humility, to make a man in good earnest to reject and despise flattery.

Then the eleven disciples, went away into Galilee, into a mountain, where Jesus had appointed them.

During this reign, a detachment of Roman troops, under the command of Germanicus, were shipwrecked upon the coast of Britain.

He was a man whose vices were very great, and had the art to conceal them from the eye of the public.

And there went unto him all the land of Judea, and they of Jerusalem, and were all baptized of him in the river of Jordan confessing their sins.

Homer was not the inventress of fables. They were far more ancient than him.

David went into the house of God in the days of Abiathar the high high priest, and did eat the shew bread, which is not lawful to eat but for the priests, and gave also to them that were with him.

Phraates, on Augustus his coming into Syria, sent Ambassadors to him.

There is nothing from without a man, that entering into him can defile him; but the things that come out of a man, those are they, that defile the man.

Anger and impatience is every where unreasonable.

And he said, that which cometh out of the man, that defileth the man.

What less (says Epictetus) can such a weak and lame old man as me do but celebrate the divine praise.

A man may see an allegory or a metaphor in a picture, as well as read them in a description.

And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

Titus gave exprefs orders, and used great endeavours to have saved the temple.

And he asked his father : How long is it ago fince this came to him, and he faid, of a child.

The army was difperfed into fmall parties, and in that condition were eafily defeated by the Romans.

And he arofe from thence and cometh into the coafts of Judea and by the farther fide of Jordan.

Why fhould we make the way that leads to eternal life narrower, and the gates ftraighter than God himfelf appears to have made it ?

You are far wifer than her.

Tho' he be rich, yet he is miserable.

He made fuch quick difpatch as he was foon arrived with his troops in Afia.

And he faid unto them, ye fhall be hated of all men for my fake, but he that fhall endure unto the end, the fame fhall be faved.

The Divine Power need not to look out of itfelf for happinefs.

I eafily forefee that as foon as I lay down my pen, this nimble operator will have ftolen it.

And as they fat and did eat Jefus faid, Verily I fay unto you, one of you which eateth with me, will betray me.

The treaty he concluded can only be confidered a temporary fubmiffion, and of which he took no care to fecure the continuance of it.

Then the high prieft rent his cloaths and faith, what need we any further witnefs ?

It was happy for them, that the ftorm in which they were, and was fo very fevere, lafted a fhort time.

And when he knew it of the centurion he gave the body to Jofeph.

When a nation once lofes their regard to Juftice, when they do not look upon it as fomething venerable,

able, holy, and inviolable, we may venture to pronounce it hastening to their ruin.

And they, when they had heard that he was alive, and had been seen of her, believed not.

Not one of those persons were in particular friendship with them.

Tho' he were a son, yet learned he obedience by the things which he suffered.

They which are the children of the flesh these are not the children of God, but the children of the promise are accounted for the seed.

This performance is worser than that.

Them that disagree with their neighbour procure to themselves much hatred; but men of meek spirits hearkens to good advice, and had rather suffer wrong than contend with any one.

The mass and liturgy of the church of Rome was abolished.

I take it to be an instance of a noble mind, to bear great qualities, without discovering in a man's behaviour that he is conscious of being superior to the rest of the world.

I have no other means but this to express my thanks to one man and my resentment to another.

That picture is tolerable well painted.

How bright does the soul grow with use and business! With what proportioned sweetness do that family flourish, where but one laborious guide steer a well ordered and regular course!

Knowing that you was my old master's friend, I could not forbear sending you the melancholy news of his death.

Divine Providence always places the remedy near the evil; there is not any duty to which Providence has not annexed a blessing; nor an affliction for which virtue has not provided a remedy.

Let us never be overcome by importunity to act against our conscience, nor never displease God to please the best friend we have in this world.

All that is of the earth, shall turn to earth again; for the ungodly shall go from the curse to destruction.

He insisted upon it, that the former testament was the best will of the two.

Zeal when grounded upon knowledge, and guided by prudence and charity give such a life and vigour to devotion, that all who sees it so exerted, must applaud it.

———— He runs swifter than thee,
How many a message would he send?

SWIFT.

Where is this mankind now? who lives to age
Fit to be made Methusalem his page. DONNE.

The person you mention behaved extreme well on the occasion.

It is very probable that the Convocation was called, to clear some doubts that King James might have had, about the lawfulness of the Hollanders their throwing off the monarchy of Spain, and their withdrawing for good all their allegiance to that crown.

If a man prefers a life of industry, it is certainly because he has an idea of happiness; if he prefer a life of pleasure it is from a like idea of gaiety.

Tho' they are never so few, they dare to attack any number of horsemen equipped with harness.

He that pricketh the heart maketh it to shew her knowledge.

Oft have I seen a timely parted ghost
Of ashy semblance, meagre, pale and bloodless,
Being all descended to the lab'ring heart,
Who in the conflict that it holds with death,
Attends the same for aidance 'gainst the enemy.

SHAKESPEAR.

Courts

Courts are seldom unprovided of persons under this character.

Diodorus, whose design was to refer all occurrences to years, is of more credit in point of chronology, than Plutarch or any other that writes Livy by the lump.

They was to assist each other, in case each of them were attacked.

Let no man's contrition be less than their crime.

The question whose solution I require

Is what the sex of women most desire.

DRYDEN.

The Romans had no other subsistence but the scanty pillage of a few inconsiderable farms.

A dreadful quiet felt and worser far

Than arms, a fullen interval of war.

Blessed is the man that has not sat in the seat of the scornful.

Supplies were wanting to pay both the fleet and the army.

Just of thy word in ev'ry thought sincere

Who knew no wish but what the world might bear.

POPE'S EP.

Thou art the author and giver of life, thou can doubtless restore it also, if thou willest, but whether thou willest please to restore it or not, thou alone knowest.

ATTERBURY'S SER.

A man should be diligent, that he may the stronger provide for the necessaries of life.

Thou Stella wert no longer young

When first for thee, my harp I hung. SWIFT.

Morality has no weight, or influence, when compared with divinity. Who do you see converted by it?

Whose number was now amounted to five hundred.

SWIFT.

III

Ill habits are easier conquered to day than to morrow.

This Marshal upon some discontent was entered into a conspiracy against his master. ADDISON.

There is not a country in the world where the soil is more fruitful than Egypt, which is owing entirely to the Nile.

I must premise with three circumstances.

The chief management of the affairs of the state are placed in the high priest wholly.

He commanded that they should heat the furnace one seven times more than it was wont.

As in this glorious and well foughten field,

We kept together in our chevalry. SHAK.

This ill success was not owing to the soldiers, but to the generals

That form of the first or primogénial earth which rise immediately out of chaos was not the same nor like the present earth.

BURNET'S THEORY of the EARTH.

I had no sooner drank it but I perceived a pimple rising in my forehead.

I am not like other men, to envy or undervalue the talents I cannot reach.

For him thro' hostile camps I bent my way,

For him thus prostrate at thy feet I lay;

Large gifts proportion'd to thy wrath I bear.

POPE'S ILLIAD.

These kind of harangues were heard with pleasure.

He spends his whole life in doing of good.

If he is there alone, you may inform him of it, if there be any one with him be silent.

Do not the Nile and Niger make yearly inundations as they have done formerly? And are not the countries so overflown, still situate between the tropics.

BENTLEY'S S.

For

For rhyme in Greece or Rome was never known.
Till by barbarian deluges overflown.

ROSCOMMON.

Behold the children of Israel are more and mightier
than us.

All these kind of orders were mistrusted by the
Commons.

He wou'd have spoke.

MILTON.

The point was no sooner granted but new diffen-
sions begun.

To this he made no answer, than by a low bow.

Jesus said, for Judgment I am come into this
world, that they which see not might see; and that
they which see might be made blind.

I will scarce think you have swam in a gondola.

SHAKESPEAR.

Words interwove with sighs found out their way.

MILTON.

He lost the best part of his army in that expedition.

He was not averse to peace.

They contributed far more to that expedition than
him.

The power was divided equally between these three.

And envious darkness ere they could return

Had stole them from me.

And to his faithful servant hath in place

Bore witness gloriously.

This is the person you left the book to.

A woman has been a better legislator than Isis of
the Egyptians.

But the writers of Megara contended, that Sciron
was neither a robber or a committer of injuries.

No reasonable man whether whig or tory can be
of opinion for continuing the war upon the foot it is
now, unless he be a gainer by it, and hopes it may oc-
casion

some new turn of affairs at home to the advantage of his party.

SWIFT.

They burnt all the temples in the city which were consecrated to Jupiter-Ammon.

You'll suffer more by it than me.

It was a great joke to see such a grave person as me, in an embroidered cap, and brocade night-gown.

I and you love study.

And he hath put all things under his feet, and gave him to be the head over all things to the church.

I shot two braces of pheasants yesterday.

Her mother and her lived for a while in great poverty.

For as the sun is no sooner risen with a burning heat, but it whithereth the grass and the flower thereof falleth and the grace of the fashion of it perisheth, so also shall the rich man fade away in his ways.

Each of ye shall keep within bounds and be content with their own station.

The mechanism of clocks and watches were totally unknown.

One thing however, may be observed that the polytheism of the ancients seem neither to have been the fruit of philosophical speculation, nor of disfigured traditions concerning the nature of Divinity.

GUTHRIE'S GEO.

They had not bore any part of the public odium during the late deceased King his life.

He divided the conquered territories between his own people.

And the third part of the creatures that were in the sea, and had life died; and the third part of the ships were destroyed.

Is not Aristotle as renowned for teaching of the world with his pen, as Alexander was for the conquering it with his sword.

And

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

My book is of a different edition to yours.

I should not have went, if I had known it.

That affair did not fall into his cognizance.

The beauty and proportion of an edifice is owing to the architect, who designed the plan in his closet.

Then finish what you have began but scribble faster if you can.

How should the thoughts of another world make us to do all things with a real regard to eternity

This is the kind of business into which we are still occupied.

The sun had no sooner rose, but he went out to take the sweet breath of morn.

He has been very often reproached to this.

This is the verses which I have been informed was engraved on his monument.

This is she, whom the Grecians call Calliope, and is esteemed the most excellent of the nine.

I hope no consideration will ever make me swerve out of the paths of innocence and virtue.

This is he whom you accuse for want of diligence:

She was heir to her brother's estate.

He that is a slave to any of these passions, his religion is but a form.

I very much dissent with you in my opinion.

So likewise shall my heavenly father do unto you, if ye from your hearts forgive not every one his brother their trespasses.

Who is there? It is me.

He is so diligent that no pains is declined by him.

A second deluge learning thus o'er run
 And the Monks finished what the Goths begun.
 There is a story in Pausanias of a plot for betray-
 ing of a city, discovered by the braying of an ass.
 That Diodorus has not mistook himself in his ac-
 count of the date of Phintia, we may be as sure as
 history can make us.

He was proof to all the attacks of fortune or pleasure.

Sure some disaster has befall—

Speak nurse, I hope the boy is well. **GAY.**

If any man provide not for his own (they that are
 of his family,) he has denied the faith.

The opposition you meet with should be no dis-
 couragement for you still to proceed in what is right.

They engaged the Bishops to pronounce Gavilston
 excommunicate.

Touching things which are generally received, we
 are hardliest able to bring such a proof of their cer-
 tainty as may satisfy gainlayers. **HOOKE.**

About this time Janus his temple was shut.

At the foot of this hill were soon built such a num-
 ber of houses, that amounted to a considerable city.

He was the easier persuaded to this, because it
 coincided with his own sentiments.

He has an utter aversion to whatever is commend-
 able, and thinks his wicked actions no derogation to
 his character.

I had rather see you discreet and virtuous, than
 polite and hypocritical.

I have been frequently assured by great ministers,
 that politics were nothing but common sense.

His example had a much greater share of influence
 to you, than any regard after the advantages which
 might accrue to you afterwards.

This Simon had a quarrel to Onias the then High
 Priest.

Whatever

Whatever dignity a man may arrive to, he ought consider that every one stands as a blot in the annals of their country, who arrive to the temple of honour by any other way but through that of virtue.

He read the Scriptures, tho' there was many things in it, he did not understand.

If you faint in the day of adversity thy strength is but small.

Avoid all books which tends to instill vicious principles.

I congratulate you to your safe arrival.

The generality of men is more bad for their riches.

There is scarce an extravagance so singular to want of precedent.

Many of the Nobility was disgusted with the proceedings of the conspirators.

Many besides he, had mistook my meaning.

I was once thinking to have wrote a whole canto in the spirit of Spencer.

The serpent he beguiled me and I did eat.

They were quickly drove out of the land.

He his particular nice in his dress.

By that means he eluded at once the fury of the enemy and the rage of the Romans.

It is a great pleasure to me to see him still engaged into so much business.

There is betwixt that smile which we aspire to,

That sweet regard of princes, and our ruin,

More pangs and fears than war and women know.

The wonderful success of the Gospel, and universal spreading of it through the world was foretold.—

Gen. XII. 3. In thee shall all the nations of the earth be blessed.

This he makes some doubt about, whether it were made with Terribazus his knowledge or no.

H

These

These men were chose for the digesting a code of laws for governing of that republic.

York and Hull was easily reduced by this army.

He bad them not to be afraid.

Tho' the king consented at first, the people and him soon tired of these oppressions.

I can be long in precepts, but I fear,

So mean a subject might offend your ears.

The things highliest important, to the growing age.

SHAFTESBURY.

He has mistook the affair very much.

He thought not so much of ruling but of encreasing his kingdom.

He has wrote several poems on this subject.

What imports thy forward fight?

Well, if you could lose it quite.

Thou wast stronger than me, and hast prevailed.

I have been acquainted with him this ten years.

He has forsook that party.

The question wou'd not be who loved himself, or who did not, but who loved and served himself the rightest and truest manner.

IBID.

They and him were fellow-sufferers.

That's between you and I.

What would you have I should do for you.

Scotland and thee did in each other live.

DRYDEN.

I must however observe, that the breaking off the combat between Gabriel and Satan is a refinement upon Homer's thought.

Every creature are beholding to their Creator for their being.

This end being destroyed, human nature would presently disband.

The splendor of riches and beauty are perishing and frail.

We

We are alone, here's none but thee and I.

SHAKES.

Well is he that is defended from it.

The Britons were no sooner subdued, but the Saxons turned their arms against one another.

I found none so fit as him to be set in opposition with the father of the renowned city of Rome.

But thou and false Arcite never shall obtain

Thy bad pretence. ———

DRYDEN.

Methoughts I was was transported into a country that was filled with enchantments.

I needs not to enumerate the benefits which will accrue to the public by this invention.

Plutarch says, that the wound or death of a General should not be a bare accident, but a means contributing to success and victory.

All she could get was, to be ridiculed and despised for a silly pretending prophet.

The Roman clergy was stripped of their possessions, and banished from the kingdom.

He knows who it is proper to expose first.

The two prizes will be given to you and I, as a reward of our diligence.

We thought it was him.

They lay hold on me and importuned me to go in.

His virtue was impregnable; too strong to be conquered by his enemies.

Nor thou that flings me flound'ring from thy back.

PARNELL.

By the right application of this fifteen hundred pounds, the lover, in less than a year, got a woman of a greater fortune than her he had missed.

The pleader had spoke his best.

Are either of these persons your friend.

This mighty king amused himself to take and lose towns.

H 2

Within

Within the most inward caverns of the earth, a world of useful things lie hid.

He had recourse to the same person who he had been obliged to treat as an enemy.

He has bore a part in the affair.

Many evils men are subject to, God prevents them at a great distance.

This bill was rejected by the Lord's House.

The article was inserted in yesterday's paper, proves to be false.

God loveth none but he that dwelleth with wisdom.

He was surrounding by counsellors who he could not trust.

They spent much time to agree the sacred with the profane chronology.

Have you forgot the enemy, yourselves and I?

There's two or three of us have seen strange sights.

SHAKESPEAR.

I am just now as well as when you was here.

We had rather he would do it himself.

We must be so just to allow his intention was right, tho' the affair prove unsuccessful.

You cannot become learneded than him.

Some time after this, his Lordship presented the Doctor with a prebendary.

The observation, the collection of experiments, how does it enrich the mind with ideas!

Thou saw it and did rejoice?

He has forlook that party.

I know none are to be suspected of hypocrisy than him.

He had no other intentions but that of promoting his people's happiness and welfare.

I thought he would have wrote it.

By this means a number of people is employed.

Have you chose him for your adviser?

He

He made an attempt to join the Nile and Red Sea, by drawing a canal from one to the other.

Jehoiakim on his taking on him the kingdom followed the example of his brother in doing of that which was evil.

If his success were not equal to his wishes, it was owing to the inferiority of his army.

He resigned his power gladlier than he assumed it.

This declaration he published in the army's name.

In the fifty one year of Manasseh, died Saosduchinus, King of Babylon.

It was neither his own interest or that of his master, to see an English minister to form and direct so important a plan.

Did you ever see any thing so unnatural and uncomfortable?

Are you him? I think thou is.

They have toiled about an eight days.

Do you think me so simple and vain to expect success in every enterprise?

The study of theology, how innumerable unspeakable advantages accrue from it!

That speech was extempore.

That man led a singular pious life.

I have considered what have been said on both sides in this controversy.

TILLOTSON.

He released to him his sons, who he had in captivity at Rome.

Great pains has been taken.

POPE.

One would think there was more sophists than one had a finger in this volume of letters.

Thou might fortune to thy side engage.

We should never use reproach as a means of compassing any design we aim at.

Who should I see in the lid of it but the doctor.

ADDISON.

They had been taught to consider as sacred, that was now devote to destruction.

Whoever the King favours,

The Cardinal will find employment for,

And far enough from Court. SHAKESP.

Laying the suspicion on somebody in the country I know not who, SWIFT.

Eye hath not seen, or ear heard, neither have entered into the heart of man the things which God hath prepared for them that love him.

There is no Constitution so tame and careless of their own defence, where any person dares to give the least sign or intimation of being a traitor in his heart. ADDISON.

Time was when one would cry that Oaf was me But now you strive about your pedigree. DRYDEN.

That all our doing may be ordered by thy governance to do always that is righteous in thy sight. LITURGY.

So well bred spaniels civilly delight In mumbling of the game they dare not bite. POPE.

If we are to separate for ever, this island shall not long be troubled with me. CLAR.

No arguments for the present could prevail on her to dine with him, or even for the present to taste any refreshment. IBID.

Honour or shame from no condition rise

As well your part, there all the honour lies.

If lying be habitual to thyself, it is no wonder if you mistrust what other say to you.

Pleasure or recreation, of one kind or other, are absolutely necessary to relieve our minds and our bodies from too constant attention and labour.

In

In all thy gifts shew a cheerful countenance, and in proportion as God has enriched you.

Youth is rash and precipitant, whilst the blood runs through their veins with great rapidity.

It cannot but be a delightful spectacle to God and Angels, to see a young person be seized by powerful temptations on either side, to acquit himself gloriously, and resolutely hold out against the most violent assaults, to behold one in the prime and flower of his age that is courted by pleasures and honours, by the devil and all the bewitching vanities of the world, to reject all these, and to cleave steadfastly unto God.

TILLOTSON.

Modesty is not only an ornament, but also a guard to virtue; it is a kind of quick and delicate feeling in the soul, which makes her shrink and withdraw itself from every thing that has danger in it.

In

In the following Speeches, *Orthography*,
Etymology and *Syntax* are designedly
violated.

CATALINE'S SPEECH

TO

The CONSPIRATORS.

WAS I not sensible that you be fired
with the most intrepid Bravery and
Sincerely attached to my interest, I woud
not obfarve to you, that wee have the most
favorable opportunity that coud have pre-
sented itself to make Ourselves happie. But
having tryed your currage on so many Im-
portant occations and knowing that you be
adorned with too noble a Soul to defart me,
I have dared to project a great and glorious en-
terprize. I was the more strongly prompted
to it from the simillitude I obstarved there
were

in our sentiments ; a cercomstance that best contribute to make Friendship lasting. You all know my desire. The desire of accomplishing it increeses daily in me, when I consider the retched condishon to which wee shall be reduced, in case wee do not set ourselves at liberty. Some particular men are become the Tirants over the Republic ; and to them only, Kings, Princes, and nashons pays tribute. All the rest of the romans, of what rank or degree soever, whatever merit and vertue he might possess, lives for ever blended in the croud, without the least Authority or emploiment. Wee are their slaves, whereas, was the Republic itself not enslaved, they woud be forced either to Respect and fear us. Authority, power, Employments, riches, are wholly engrossed by them or their creatures. All that fall to our share is, a deprivation of dignities, the ignominy of condemnations, and the miseries of want. How long (my brave companions) shall we submit to these indignities ? Were it not better to die, by making one noble Effort than meet with a ignominious death, after having served as a sport to these barbarians ? 'Tis entirely in our Power (just Deities) to free ourselves from these numerous evils, it is entirely in our power to triumph. We are endued with courage and abilities, and our enemies has neither.

Their

Their bodies stoop with the weight of years,
 and their minds are enervated with riches. We
 need only but attempt. Things will afterwards
 go on of themselves, & we shall compleat them
 without the least difficulty. Is there a man
 in the world (if he be really a man) can bear
 to let them possess more Treasures than
 would enable them to cover the sea with
 their edifices, and to change the mauntens
 into palaces, at a time we stand in need of
 the necessaries of life? These shall build two
 Houses at one and the same; whilst unhappy
 we have not a hole to shelter ourselves in.
 They purchase the most costly productions
 of the greatest painters and sculpters. After
 having raised edifices they are pulled down
 only to be built up again. In a word, they
 squander and riot away by every method
 that can possible be thought on; whilst we
 have poverty within doors and creditors
 without. The present time exhibits the
 most gloomy aspect, and futurity threaten
 us with still greater evils, and we have
 nothing left but life oppressed with a variety
 of calamities. Awake, therefore, here is the
 liberty which you have so long panted after;
 hear, riches, Dignities, and glory stretch forth
 his arms to you. Fortune reserve all these
 things to reward the Victorious. I will serve
 you either as a general and a soldier; I will
 not be wanting in advice, or be backward in
 executing;

executing; but hope to take a final resolution with you, when I shall be invested with the consular dignity. If I am not deceived in the good opinion I entertain of you, and if you do not prefer servitude before empire.

ROMULUS's HARANGUE

TO

The ROMANS.

IF all the strength of Cities lays in the height of its ramparts or the depth of its ditches, we should have great reason to fear for that which we have now built. Is there in reality any walls too high to be scaled by an ennemy? And of what Use is remparts in intestine divisions? They might serve for a defense against sudden incursions from abroad; but it is by courage and prudence chiefly, that the invasions of foreign ennemies are repelled, and by younanimity, sobriety, and Justice that domestic seditions are prevented, Cities, fortified by the strongest bullwarcs, have been often seen to yield to force

force from without or tumults from within. An exact military disciplin, and a steady observance of civil policy, are the surest barreares against these evils. But there is stil another point of great importance to be considered; the prosperity of some rising colonies and the speedy ruin of others, has in great measure been owing to their form of government. Was there but one manner of ruling states and cities that would make them happy, the choice might not be difficult: but I have learnt that, of the various forms of government among the greeks and Barbarians, there is three who are hily extolled by those who have experianced them; and yet, that no one of these are in all respects perfect, but each of them have some innate and incurable defect. Chuse you then in what manner this city shall be govarned; will it be by one man? Will it be by a select number of the wisest among us? Or will the legislatir pouver be into the people? As for me, I shall submet to whatever form of admenestrashton you shall pleese to establish. As I think myself not unworthie to command, so neither am I unwilling to obey. Your having chozen me for to be the leeder of this colony, and your cawling the city after my Name is honours fuffilhent to content me, honnours, of which, dead, or living, I can never be deprived.

THE

THE
SPEECH of SENECA,
The PHILOSOPHER,
TO
N E R O.

MAY it please the Imperial Majesty of
Cæsar favorably to accept the umble
submissions and greteful acknolledgements
of the week tho faithfull guide of his youth.

It is now a great many yeers since I first
had the honnor of attending your Imperial
Majesty as preceptor. And your bounty as
rewarded my labors whith such affluence as
has drawn upon me, what I had reason to
expect, the envy of many of those persons,
which are allways ready to prescribe to their
prince were to besto, and were to withould
his favours. It is well nown that your
illustrious Ancester, Augustus, bestoed on is
deserving favorits Agrippa and Mecenas
I honnors

honnors and emoluments futable to the dignity of the benefactor, and to the services of the receivers: neither has his conduct been blamed. My imploiment about your imperial Majesty have, indeed, been purly domestick, I have neither headed your armys, or assisted at your counsels. But you know, Sir, (tho' their be some who do not seem to attend to it) that a prince may be served in different ways, some more, other less conspicuous, and that the way may be to him so valuable as the former.

But what, says my enemies, shall a private person of equestrian rank, and a provincial by birth, be advanced to an equality with the patricians? Shall an opstart of no name or family, rank with those who can by the statues which makes the ornament of their palaces, reckon backward a line of ancestors long enof to tire the fasti? Shall a philosopher who has wrote for others precepts of Moderation, and contempt of all what is external, himself live in affluance and Luxury? Shall he purchase estates and lay out money at Interest? Shall he build palaces, plant Gardins, and adorn a contry, at his own expence, and for his own pleasure?

Cæsar has given royally, as became imperial magnificence. Seneca has received what his prince bestowed; nor did he never ask: he is only guilty of not refusing. Cæsar's rank
places

places him above the reach of invidius malignity. Seneca is not, nor cannot be high enough to despise the envious. As the overloaded soldier or Traveller would be glad to be releev'd of his burdin, So I, in this last stage of the Journey of life, now that I find myself unequal to the lightest cares, beg that Cæsar wou'd ease me of the burden of my unwieldy Welth. I beseech him to restore to the imperial Trasury, from whence it came, that is to me superfluous and cumbrus. The time and the attention I am now obliged to bestow upon my villa and gardens I shall be glad to apply it to the regulation of my mind. Cæsar is in the flower of life: long may he be equal to the toils of government: his goodness will grant to his worn out servant, leave to retire. It will not be derogatory to Cæsar's greatness to have it said, that he bestowed favors on some, who, far from being intoxicated with them, shewed—that they could be happy when (at their own request) divested of them.

THE
P I C T U R E
O F
A G O O D M A N.

HE makes the intrest of mankind in a manner his own; and has a tender and affectionate concern for there welfare. He cannot think himself happy whatever his possessions and enjoiments are, while he sees others misrable. His wealth and affluence delights him chiefly as the poor and indigent is the better for it; and the gratest charm of prosperity is the opportunity it affords of relieving his fellow-creatures, and of being more extencively useful. He thinks that he has discharged but the least part of his duty when he has done justice to all; and therefore the communicating advice and comfort, assistance and support according to the various exigencies of those with whom he converses,

verses, is his constant endeavour and most pleasing entertainment. In the strong and elegant language of Job, "He is eyes to the blind, and feet to the lame; he delivereth the poor that cry, and the fatherless and he that hath none to help him; the blessing of him that is ready to perish cometh upon him, and he causeth the widdow's heart to sing for Joy" And that he may practice the more large and generous charity, he retrenches useless pomp and extravagance; and by a regular and prudent management, constantly provides for the relief of the necessitous; esteeming this a much more sublime and noble gratification, than the idle amusements and gallantrys of a vain and luxurious age.

He not only takes all the occasions that present themselves of doing good, but seeks for opportunities to be useful; it is a part of the stated employment and business of his life. He contrives and studies which way he may be most serviceable to his fellow-creatures, and what that particular talent is, with which he is intrusted for the good of mankind: If it is power, he protects and encourages virtue by his authority and influence, is the patron of Liberty and vindicate the cause of oppressed innocence. If riches, he is rich in good works ready to distribute willing to communicate. If know-

ledge, he Counts it his hiest pleasure to instruct the ignorant, and administer proper direction and comfort in perplexing and difficult circumstances; and to defend the cause of religion, and represent it in a just and amiable light. And to nothing of this does he want to be solisited, but his generous heart is always ready, and strongly disposed for beneficent defines and actions. You cannot lay a greater obligation upon him but by proposing ways in which he could be useful, or enlarge his sphere of usefulness; for this is the point in which all his views, all his satisfactions centers.

Add to this, that he is inclined to abate of his right, when insisting too stricly upon it may have the appeerance of harshness and severity; and as such a strong sense of benevelance, such an exacted spirit of humanity and compassion, that no consideration of private interest, no difference of nation or religious profession, can restrain; and which the greatest injuiries cannot bear down and extinguish. He ames that his goodness may be as difusive as possible, and as much like that of the universal parent, the eternal fountain of good, who Supports, enlivens, and Recreates the whole creation; And therefore, as he is generous in all his designs, he is very fearful of disobleeging any, either by word or action; and endeavour in his whole
conduct

conduct to be agreeable as well as useful to all : being candid in his censures, practising to his inferiors the most endearing condescension, and carefully avoiding moroseness, and Every thing that has the appearance of insolence or contempt. Finally to conclude the sketch of this most beautiful and honourable character, the good man is unwearied in his endeavours to promote the happiness of others. The ardour of his benevolence is not cooled though he meets with Ungrateful returns ; the trouble and expense of the service does not discourage him ; nay. He is Ready to give up all private considerations for the sake of the public welfare, and even to Sacrifice life itself, when the good of the world require it.

FINIS.

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